WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Lates Banks P.O. Box 830721 Birmirgham, AL 35283 Inst # 1999-49026

12/03/1999-49026 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.00 DOS HMS

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 2, 1999, BETWEEN MICHAEL L. CLOYD and KIMBERLY H. CLOYD, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 200 INDIAN CREST DRIVE, PELHAM, AL 35124; and AmSouth Bank (referred to below as "Lender"), whose address is 2228 Pelham Parkway, Pelham, AL 35124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated December 5, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN BOOK 1997, PAGE 41140

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

The Real Property or its address is commonly known as 200 INDIAN CREST DRIVE, PELHAM, AL 35124.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

•

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 85,000\_\_\_\_ 94,000 \_\_...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

**GRANTOR:** 

MICHAEL L. CLOYD

LENDER:

AmSouth Bank

e Inthert **Authorized Officer** 

This Modification of Mortgage prepared by:

Name: GERALDINE J. FORD Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

11-02-1999 Loan No KU017190	MODIFICATION OF MORTGAGE (Continued)	Page 2
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF COLO CONLA		
COUNTY OF Shallow	) <b>\$\$</b> )	
	-	
I, the undersigned authority, a No CLOYD, whose names are signed	tary Public in and for said county in said state, hereby certify that MICHAEL to the foregoing instrument, and who are known to me, acknowledged before indiffication, they executed the same voluntarily on the day the same bears date.	L. CLOYD and KIMBERLY H. e me on this day that, being
Given under my hand and official a	seal this day of	_, 19 <u> </u>
MY CON	PUBLIC STATE OF ALABAMA AT LARGE. MINISSION EXPIRES: Oct. 15, 2001. THRU NOTARY PUBLIC I NDERWRITERS.	Public Own
	LENDER ACKNOWLEDGMENT	
STATE OF ALADONIA	}	
STATE OF	) SS	
COUNTY OF Blelley		
)		· Tiller
the undersigned authority, a Not	tary Public in and for said county in said state, hereby certify that	$\frac{1}{\sqrt{2}}$
Given under my hand and official		, 19 <u>QQ</u>
•		Public (
My commission expires <u>boxbab</u> a	POPULIC STATE OF ALABAMA AT LARGE.  MASSION ENPIRES: Oct. 15, 2001.	<b>-</b>
1917 ADITAL	THE POBLIC UNDERWRITERS.	

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A PARCEL OF LAND SITUATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, IN SHELBY COUNTY, ALABAMA, THENCE NORTHERLY AND ALONG THE EAST LINE OF SAID SW 1/4 A DISTANCE OF 555.0 FEET; THENCE 101 DEGREES 25 MINUTES TO THE LEFT 417.20 FEET TO THE CENTER LINE OF A 50 FOOT ROAD; THENCE 89 DEGREES 22 MINUTES TO THE LEFT AND ALONG THE SAID CENTER LINE 112.06 FEET TO THE P.C. OF A CURVE CURVING TO THE LEFT AND HAVING A RADIUS OF 335.0 FEET; THENCE ALONG THE ARC OF SAID CENTER LINE A DISTANCE OF 284.79 FEET TO THE P.T. OF SAID CURVE; THENCE ALONG THE CENTER LINE TANGENT TO SAID CURVE A DISTANCE OF 176.66 FEET; TO THE P.C. OF A CURVE CURVING TO THE RIGHT AND HAVING A RADIUS OF 85.0 FEET; THENCE ALONG THE CENTER LINE ARC OF SAID CURVE TO AN INTER-SECTION WITH THE SOUTH LINE OF SAID SW 1/4 OF THE NE 1/4; THENCE EASTERLY AND ALONG SAID SOUTH LINE OF SAID SW 1/4 OF THE NE 1/4 TO THE POINT OF BEGINNING; LESS AND EXCEPT THAT PORTION OF THE RIGHT OF WAY LYING NORTH-EASTERLY OF THE CENTER LINE OF ROAD DESCRIBED; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-49026

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