

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/23/1999

JASON L HIGGINS

AND KIMBERLY C HIGGINS

HUSBAND AND WIFE

whose address is 1034 WYNDHAM LANE, HELENA, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

, does hereby grant, sell,

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the  
County, State

such Mortgage having been given to secure payment of:

Eighteen Thousand Dollars only

(\$ 18,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No.

) of the

County, State of ALABAMA

Records of SHELBY

, at page 49007 (or as

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1999-49008

12/03/1999-49008  
12:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HHS 13.50



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11-30-99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano

, address:

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 30<sup>th</sup> day of November, in the year 1999 before me,

Ronda N. Gallup

in and for said state, personally appeared Linda S. CASE, a Notary Public

UP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Ronda N. Gallup

1168B (9605)

MY COMMISSION EXPIRES FEB. 26, 2002

Inst # 1999-49008

12/03/1999-49008  
12:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50