

Inst # 1999-49006

12/03/1999-49006  
12:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/19/1999

, made and executed by:

BEVERLY S. AUSTIN AKA BEVERLY S. SORROW

AND STEVEN W. AUSTIN

HUSBAND AND WIFE

whose address is 1102 HILLSBORO LANE, HELENA, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Eight Thousand, Seven Hundred One Dollars and 32/100

(\$ 8,701.32 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 49005 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage On

11-30-99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Connie Sharpe  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:  
tel. no.: (423) 692-0605

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 30th day of November, in the year 1999 before me,

Ronda N. Galt

, a Notary Public

in and for said state, personally appeared

Linda S. Case

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Ronda N. Galt

11688 (9605)

MY COMMISSION EXPIRES FEB. 26, 2000

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