

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704

Best

STATE OF ALABAMA COUNTY OF SHELBY

DEAL # S400 Furst 1999-A

~~WHEN RECORDED MAIL TO: FIRST UNION NATIONAL BANK, 301 S. COLLEGE STREET, CHARLOTTE, NC 28288~~

Prepared by: First Union National Bank, 201 S. College Street, Charlotte, NC 28288-0731 LOAN # 5201343

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Norwest Bank Minnesota, National Association**, as trustee for the registered holders from time to time of **FURST Mortgage Loan Trust 1999-A, Mortgage Pass Through Certificates, Series 1999-A**, **1015 10th Avenue, SE, Minneapolis, MN 55414-0031**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **THOMAS R. SHARP & EMILY PERKINS SHARP** and payable to the order of **RELOCATION FINANCIAL SERVICES, INC.** in the sum of **\$301,600.00**, dated **12/07/98** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # **199951255**, Book # _____, Page # _____, of the Public Records of **SHELBY County, ALABAMA**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY County, ALABAMA** to wit: **SEE ATTACHED LEGAL DESCRIPTION. Rec 9-30-98**
PROPERTY ADDRESS IS: 906 WATER WILLOW COURT, BIRMINGHAM, AL 35244

EXECUTED, this 16th day of February, 1999

FIRST UNION NATIONAL BANK

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary



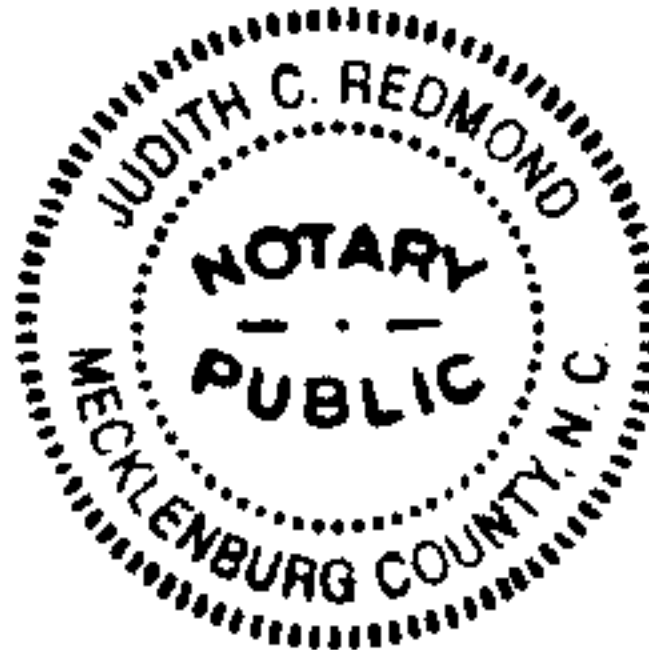
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 16th day of February, 1999

Before me came **Lynn R. Brown and Kathy Adair**, to me known, who being duly sworn, did depose and say that they reside at **301 S. College Street, in Charlotte, NC 28288**. That they are the **Vice President and Assistant Secretary** of the **FIRST UNION NATIONAL BANK**, the corporation described in and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 2004



Inst # 1999-48988

12/03/1999-48988
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HHS 11.00



96010123827

TEM37

LEGAL DESCRIPTION

**LOT 3028, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB
30TH ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88 A & B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TO THE
PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO
THE MORTGAGORS SIMULTANEOUSLY HEREWITH.**

Inst # 1999-48988

**12/03/1999-48988
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00**