Recording Requested By/Return To: UNIVERSITY FEDERAL CREDIT UNION

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF	
For Value Received, the undersigned holder of a 1400 S. 20th STREET. BIRHINGHAM. A	L 33203
does hereby grant, sell, assign, transfer and convey, un	,
existing under the laws of ALABAHA 800 SHADES CREEK PKHY. STE 375. BI a certain Mortgage dated November 24, 1999	(herein "Assignee"), whose address is RHINGHAH, AL 35209 , made and executed by
Martha A. Young, an unmarried woman to and in favor of UNIVERSITY FEDERAL CRED described property situated in SHELBY	LT UNION upon the following County, State of AL
Saddle Run Lot 11 MB 11 page 28	
	ixty One Thousand Dollars and No/100 (\$61,000.00
(Include the Original Prin	o. 1999 , at page 48982 (or as
NO.	together with the note(s) and obligations therein
described and the money due and to become due diereon	with interest, and all rights accrued or to accrue
under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee	, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assign	
•	
	UNIVERSITY FEDERAL CREDIT UNION (Assumu)
Witness	• •
Ву	Joe McGee (Sugment) President
Witness	106 McCes (administ) treatment
S. M. 3.	
Augst S. Glenn Bryan	
Seal: Senior Vice President	
This Instrument Prepared By: SUSAN S WALDROP BIRMINGHAM, AL 35205	, address: 1400 S 20th STREET , tel. no.: (205) 930-5033
Joe McGee whose name as Presi	dent of UNIVERSITY FEDERAL CREDIT UNION signed to the foregoing conveyance and who is known to me
that has no informed	ind as act of said componation. Given under my hand and
	i o hi o ti
John L. Hartman, III	Signature De Signature
Notary Exp.Date Q8/04/01	
Annual to account Andrewson of Martiness 8/86	<u> </u>

995M1L (9600) D1

VMP MORTGAGE FORMS - (800)521-7291