

Inst # 1999-48962

12/03/1999-48962
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
JES NMS

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK



SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613 The Bank of New York
does hereby grant, sell, assign, transfer and convey, unto Trustee under the Pooling
and Servicing Agreement Series

a corporation organized and existing under the laws of 1997-3 at 101 Barclay Street (herein
"Assignee"), whose address is New York, NY 10286
Corp. Trust - MBS

a certain Mortgage dated January 11, 1999 , made and executed by
RUSSELL E JONES III.

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY

County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Doc# 1999-02909

such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY FIVE THOUSAND TWO HUNDRED and 00/100
(\$ 255,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



* 2 3 9 9 1 *



* 0 0 2 1 1 6 2 7 1 0 0 0 0 9 9 5 L 1 *

LOAN #: 2116271

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/11/1999.

COUNTRYWIDE HOME LOANS, INC.

Witness

Witness

Attest

Seal:

This Instrument Prepared By: J. WILLIAMS
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585

address:

State of California
County of Los Angeles
On 01/11/1999 before me,

A SMITH

personally

appeared

Nora Yoro Asst. Sec.

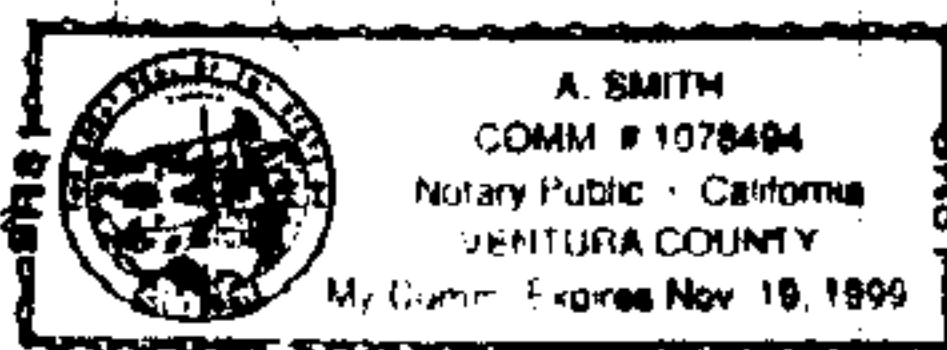
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-006M1L (0608).02 CHL (06/98)

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