

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 103173 Loan#: 6405401 CHASE3 1955049369 INV: FANNIE MAE 1672094855 00486029CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, all interest under that certain Mortgage, dated 02/17/99, in the amount of \$118650.00, executed by JAMES FREDERICK MCJENKIN AN UNMARRIED MAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/25/99, Instrument #: 1999-07889 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description (if applicable): SEE ATTACHMENT A

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 13, 1999.

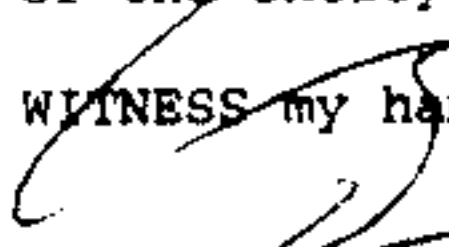
NEW AMERICA FINANCIAL, INC.


LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 13, 1999 before me, CONNIE BYLSMA, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA
My Commission Expires: 07/15/2000
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1-AL-ASN.HB1

Inst # 1999-48955
12/03/1999-48955
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50