

Prepared by, and after recording return to:
TEMPLE-INLAND MORTGAGE CORPORATION
 Banking & Shipping Dept., Ste. 305
 P.O. Box 2198
 Austin, TX 78768-2198
 Attn: Lisa Havard

Loan No.: 1347024
 Borrower: MILLIGAN
 107 SUGAR DRIVE
 PELHAM, ALABAMA 35124

AP#: 13 1 02 1 000 019.049

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1300 S. Mopac Expressway Austin, TX 78746-6947

and convey, unto **BANK OF AMERICA, N.A.**

whose address is 1201 Main Street, 9th Floor, DALLAS, TX 75202

Mortgage dated September 20, 1999

AMBER L MILLIGAN A SINGLE WOMAN

does hereby grant, sell, assign, transfer
 (herein "Assignee"),
 a certain

, made and executed by

to and in favor of **Home First Mortgage, LLC**
 upon the following described property situated in Shelby

LOT 36, ACCORDING TO THE AMENDED MAP OF SUGAR OAKS, AS RECORDED IN MAP BOOK

16, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

County, State of Alabama

12703/1999-48953
 11:01 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HHS 8.50

such Mortgage having been given to secure payment of \$ 78,750.00
 Volume, or Liber No. n/a, at page n/a

which Mortgage is of record in Book.

(or as No. 1999-40434

) of the Deed Records of Shelby

County, Alabama

together with

the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued
 or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
 conditions of the above-described Mortgage.

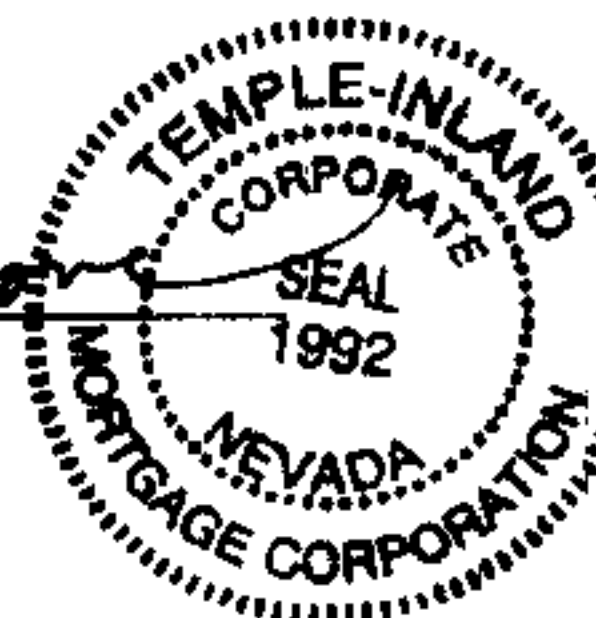
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 November 18, 1999 effective November 8, 1999

Temple-Inland Mortgage Corporation

Attest:

By:

Karen Perrone
Karen Perrone
 Assistant Secretary



By:

Kathy J. Harman
Kathy J. Harman
 Asst. Vice President

State of Texas
 County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Kathy J. Harman, Asst. Vice President
 known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that
 the same was the act of the said **Temple-Inland Mortgage Corporation** and that (s)he executed
 the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18th day of November 1999.



Debra L. Dickinson
 Notary Public in and for the State of TEXAS