	•	F228211
his instrument was prepared by	Send Tax Notice To: David L. W.	hite
Name) LANGE SIMPSON ET AL		Hill Circle
Address) 728 Shades Creek Parkway #120.	Birmingham, AL 35209 Pelham, Al DEED, JOINTLY FOR LIFE WITH REMAINDER	abama 35124 TO SURVIVOR
TATE OF ALABAMA COUNTY OF Jefferson  KNOW ALL	MBN BY THESE PRESENTS,	
hat in consideration of ONE HUNDRED SEVENTEEN	THOUSAND EIGHT HUNDRED FIFTY AN	D NO/100 \$117,850.00)
o the undersigned grantor. Builder's Group, Inc		a corporation.
herein referred to as GRANTOR), in hand paid by the GRANTOR does by these presents, grant, bargain, sell and co	GRANTEES herein, the receipt of which is here never unto David L. White and Wife,	by acknowledged, the saw Joy E. White
therein referred to as GRANTEES) for and during their them in fee simple, together with every contingent rem in Shelby County, Alabama	joint lives and upon the death of either of ther minder and right of reversion, the following des to-wit:	n, then to the survivor of cribed real estate, situated
Lot [43, according to the Survey	of The Cottages of Stonehaven, T	hird
Addition, as recorded in Map Book of Shelby County, Alabama.	26, page 15, in the Probate Off	ice
SUBJECT TO:	2000, which are a lien, but not	yet due
and payable until October 1, 2. Easements, rights-of-way, res record.		nts of
\$ 86,850.00 of the purch from the proceeds of a mortgage 1	ase price recited herein was der oan closed simultaneously herewi	
•		
	Inst * 1999-48	943
4		
	12/03/1999-489 104 700 July 1857 165 001 WS 39.50	A 3 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5
TO HAVE AND TO HOLD, To the said GRA them, then to the survivor of them in fee simple, and to remainder and right of reversion. And said GRANTOR their heirs and assigns, that is lawfully seized in fee simple to sell and convey the same as aforesaid, and that it will GRANTEES, their heirs, executors and assigns forever, again	the heirs and assigns of such survivor forever, togother does for itself, its successors and assigns, cover of said premises, that they are free from all encumbral and its successors and assigns shall, warrant and not the lawful claims of all persons.	sether with every contingent sant with said GRANTEES, ances, that it has a good right
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set	s President, Thomas A. Davis its signature and scal, this the 30th day of No Builder's Group, Inc	vember 1999
ATTEST:	By Jak Oa	President
	Thomas A. Davis,	President
STATE OF Alabama COUNTY OF Jefferson		
l. David F. Ovson State, hereby certify that Thomas A. Davi	.s	in and for said County in sak
whose name as President, of Build a corporation, is signed to the foregoing conveyance, intormed of the contents of the conveyance, he, as su the act of said corporation,	ier's Group, Inc. and who is known to me, acknowledged before sch officer and with full authority, executed the	me on this day that, being same voluntarily for and a
Guan under my hand and official seal, this the	anth day of November	1999

BOSTOR TURE WILL BE SEEN TO BE THE SEE

David F. Ovson

Notary Public