## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

PEND INVIADITOR IN:					
(Name) Ac	ton	Land	Company,	LLC	,
			Cuhata		Bur
			hen	Ala	35243

his instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051	_1211.0013	
VARRANTY DEED - Stowart Title	Insurance Corporation of Houston	o, Texas	
Shelby COUNTY	KNOW ALL MEN BY THESI		
That in consideration of One Hu	ndred Fifteen Thousand	and no/100	
o the undersigned grantor (whether or William W. Greene, Jr., a		grantee herein, the receipt v	whereof is acknowledged. I or we .
(herein referred to as grantor, whether	er one or more), bargain, sell and		
Acton Land Company, L.L.C	<b>5.</b>		12/03/1999-48910
herein referred to as grantee, whethe Shelby	er one or more), the following desc County, Alaba	:ribed real estate, situated i ima, to-wit:	D9:45 AM CERTIFIED SELTY COUNTY JUBBLE OF PROPATE ORL MIS 9.50
TRACT I: The Southwest Quarter of East, Shelby County, Alak	the Southeast Quarter o	of Section 36, Town	iship 20 South, Range 1
said 1/4-1/4 Section; the distance of 1,107.94 feet said point of beginning an angle to the right of for a distance of 520.96 of 59 degrees 26 minutes	ne, being more particular crimped iron found localence run East along the to the point of begins being 25.00 feet West of 90 degrees 36 minutes feet to a point on a crimped the arc of said crit to last stated curve sterline of Park Road and S NO PART OF THE HOMESTE	arly described as ally accepted to be North line of said ning of the center of a 2-inch open-toget 44 seconds and run arve to the right, sof 175.00 feet; surve for a distancing a Southwesterly detected the end of said EAD OF THE GRANTOR	the Northwest corner of d 1/4-1/4 Section for a line of said easement, p iron found; thence turn in a Southerly direction having a central angle thence run in a e of 181.56 feet to a direction for a distance easement.  OR OF HIS SPOUSE.
their heirs and assigns, that I am (windless otherwise noted above; that I heirs, executors and administrators at the lawful claims of all persons.	solves) and for my (our) heirs, exerce are) lawfully scized in fee simple (we) have a good right to sell at the hall warrant and defend the same to	ecutors, and administrators ple of said premises; that nd convey the same as afo to the said GRANTEES, t	covenant with the said GRANTEES, they are free from all encumbrances, presaid; that I (we) will and my (our) heir heirs and assigns forever, against
IN WITNESS WHEREOF,	I have hereunto set	my hand(s)	and scal(s), this
day of December	. 1999		
	(Seal) // (Seal)(Seal)	William W. Greene,	(Scal) (Scal)
Shelby COUNTY	}	General Acknowledgemen	
william W. Greene. Jr. mc, acknowledged before me on this d	whose name 1S	signed to the foregoing (	conveyance who is known to he executed the same

My Commission Expires: 10/16/2000

Given under my hand and official seal this \_\_\_\_

voluntarily on the day the same bears date.

\_\_\_ day of ,

December