

Recording Requested By/Return To: CENTRAL STATE BANK

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 180, CALERA, AL 35040

does hereby grant, sell, assign, transfer and convey, unto MortgageAmerica, Inc.

existing under the laws of Delaware

P O Box 43500, Birmingham, AL 35243-0500

a certain Mortgage dated May 4, 1999

William M. Schroeder, Jr., a single man

to and in favor of CENTRAL STATE BANK

described property situated in SHELBY

SEE ATTACHED LEGAL

a corporation organized and (herein "Assignee"), whose address is

made and executed by

upon the following

County, State of AL

such Mortgage having been given to secure payment of One Hundred Forty Four Thousand (\$144,000.00)

(Includes the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 19741

No. ) of the Public Records of Shelby County

County, State of Alabama

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Acem

Seal:

This Instrument Prepared By: 35040

CENTRAL STATE BANK

(Assignor)

By:

Shea Barnett

(Signature)

, address: P.O. BOX 180, CALERA, AL  
, tel. no.: (205) 668-3523

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Shea Barnett whose name as Mortgage Loan Officer of CENTRAL STATE BANK

a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 4th day of May 1999.

Janet F. Parson

Notary Name

Notary Exp. Date: 10/16/2000

FNMA-Model 1 Assignment of Mortgage 0/00

005M1L (0001) 01

VMP MORTGAGE FORMS - 0000521-7201

Signature of Notary

Inst # 1999-19742

Inst # 1999-48885

05/11/1999-19742  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE & CLERK  
11.00

12/03/1999-48885  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE & CLERK  
11.00



EXHIBIT "A"  
LEGAL DESCRIPTION

Lot 26, according to the Map of Country View Estates, Phase I, as recorded in Map Book 10,  
Page 10, in the Probate Office of Shelby County, Alabama.

Inst # 1999-48885

12/03/1999-48885  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 1995 11.00

I certify this to be a true and  
correct copy Patricia J. Jones

12/2/99 Probate Judge  
Shelby County

Inst # 1999-19742

05/11/1999-19742  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00