

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)

(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jeffery R. Murphy & wife Julie P. Murphy on the 1 day of December, 1999, and recorded in 1999, Page 48836 of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 818, according to the Survey of Eagle Point, 8th Sector, Phase 1, as recorded in Map Book 24, Page 127 A&B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 1 day of December, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By:


June H. Langston
Its Mortgage Loan Officer

Inst # 1999-48837

12/02/1999 -48837
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50

(STATE OF Alabama)


(Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of Sept, 1999


Notary Public

This instrument prepared by:


Claiborne Seier
P.O. Box 360205
Birmingham, Al. 35236

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS