SEND TAX NOTICE TO:

This instru	ment was prepared by		(Name)	Bud F. Toretta 209 Windstone Parkway Chelsea, AL 35043
Name	Holliman, Shockley & Kelly 2491 Pelham Parkway			
	Pelham, AL 35124			
Parm I-1-5 Ras WARRANTY	r, nae Derd, joint tenants with right of survivorshi	MAGIC CITY TITLE	COMPANY, INC., I	RMINGHAM, ALAMAMA
STATE OI	SHELBY COUNTY } KNOW A	LL MEN BY THESE	e presents.	
That in con	sideration of One Hundred Eighty (One Thousand	Eight Hund	red Fifty Six &no/100 DOLLARS
to the unde	ereigned grantor or grantors in hand paid by the J.D.S. Homes	GRANTEES herrin, (the receipt where	enf is acknowledged, we.
(herein refe	erred to as grantors) do grant, hargain, sell and c	onvey unto		
	Bud F. Toretta and	d wife, Sharo	n M. Toret	ta
lherein refe	erred to as GRANTEES) as joint tenants, with ri	ight of survivorship, t	he following desc	ribed real entate - situated in
4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	She1by		ty. Alabama to w	nt:
	: 19, according to the Survey se 110, in the Probate Office			
res	JECT TO: (1) Taxes for the y strictions, reservations, rig record, if any; (3) Mineral	hts-of-way, l	imitations	, covenants and conditions
	149,795.00 of the purchase post mortgage loan executed an			
	•		Inst	+ 1999~48823
				02/1999-48823 8 AM CERTIFIED
			SHELD	Y COUNTY JUNCE OF PRODATE
	•			90i C31 41.00
the intenti the grante if one does And I and assign above; the	on of the parties to this conveyance, that luples es herein) in the event one grantee herein survive not survive the other. then the heirs and assign (we) do for myself (ourselves) and for my (our) s, that I am (we are) lawfully seized in fee simp	is the joint tenthey has the other, the entries here heirs, executors, and le of said premises; to same as aforesaid; to	ereby created in fire interest in fe sin shall take as to administrators hat they are free hat I (we) will a	covenant with the said GRANTEES, their heirs from all encumbrances, unless otherwise noted administrators.
IN W	ITNESS WHEREOF, I/we have hered	ınto set <u>my∕our</u>	han	distand scalish this 24th
day of	November , 19 99			
WITNESS	3 :		. 6	nes
		_ (Seal)	and the same	(Seal)
			A.D.S. Ho	mes (Seal)
	······································	_ (Sesi)		
	SHELBY COUNTY	(Sie al)		US+a:
	the undersigned authority			Notary Public in and for said County, in said State
				TEknown to me, acknowledged before me
on this da	y, that, being informed of the contents of the con	veyance <u>sh</u>	e/he/they	executed the same voluntarily

____ \$ A D.19_99___

Status Public

November

Given under my hand and official seel this 24th