

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
JOHN N LAURIELLO

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated **SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume ***SEE BELOW, Page ***SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

RECORDED IN INST# 1997/20865 DATED 7/3/97
RECORDED IN INST# 1997/20866 DATED 7/3/97

LOT 2-A, ACCORDING TO THE SURVEY OF DURWARDS'S SUBDIVISION, BEING A RESURVEY OF DEERWOOD LAKE 2ND SECTOR, SAID RESURVEY BEING RECORDED IN MAP BOOK 24, PAGE 139, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-48734

12/02/1999-48734
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 10.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 10TH day of NOVEMBER 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose

name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 10TH day of NOVEMBER 19 99.

THIS INSTRUMENT WAS PREPARED BY

Gloria Cansell
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686
Gloria Cansell
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
ALL FUTURE NOTARY PUBLIC UNDETERMINED

LR # 3217122

5-21-98