## STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

IEFFRESON COUNTY

SHELBY

FULL SATISFACTION OF THE	1

Know All Men By These Presents, That, the undersign	ned NATIONAL BANK OF COMMENTS.
OF RIRMINGHAM acknowledges full payr	nent of the macoucaness over
eal Property) (Personnix Respects) mortgage executed by	· · · · · · · · · · · · · · · · · · ·
TIT AND WIFE, SUSAN H. LEE	
JAMES H. LEE, 111 AND WALL,	SHELBY  SHELBY  County, Alabama,
hich said mortgage was recorded in the office of the Jud	ge of Produce Court office
1999 Page No1/	0/1 , (and about
INST # BOOK NO.	and the undersigned does further hereby release
Book No, Page	MILO CLIC CONTRACTOR
ind satisfy said mortgage.	
ing satisfy same	
	a)
i	
	Inst # 1999-48730
· :	111D -
• · · · · · · · · · · · · · · · · · · ·	12/02/1999-48730
_	** CEMITATE
	SHELBY COUNTY JUNES OF PROSATE
	M JW
	CON MINS
, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM
In Witness Whereof, the undersigned, NATIONAL	NOVEMBER 1999
has caused these presents to be executed this 16	day ofNOVEMBER
has caused wiese prosent	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	NATIONAL BANK OF CONTINUES
	BY: Del 9 Cond
	WILLIAM G. SANDERS, JR.  1TS: EXECUTIVE VICE PRESIDENT
	113:
OF ALABAMA	
STATE OF ALABAMA	
	ounty in said State, hereby certify that
I, the undersigned Notary Public, in and for said Converge of Birminabartion) is a	· · · · · · · · · · · · · · · · · · ·
	igned to the foregoing instrument, acknowled the terms officer and with full authority,) executed the
National Bank of Commerce of Birminapartion) is a	MA LOS KILLS USINGS MY
National Bank of Commed of the contents of the Instru	
this day that, being informed of the contents of the instru	
this day that, being informed of the contents of the instrusiane voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16	
this day that, being informed of the contents of the instrusiane voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16  THIS INSTRUMENT WAS PREPARED BY	NOVEMBER 1999  Love Cauch
this day that, being informed of the contents of the instrusiant voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16  THIS INSTRUMENT WAS PREPARED BY	NOVEMBER 1999  Notary Public  NOTARY FIRST MAJE OF ALABAMA AT LAS
this day that, being informed of the contents of the instrusion voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16  THIS INSTRUMENT WAS PREPARED BY  DOT THOMPSON OF THE PARED BY	NOVEMBER 1999  Love Cancel  Notary Public
this day that, being informed of the contents of the instrusiane voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16  THIS INSTRUMENT WAS PREPARED BY  DOT THOMPSON OF COMMERCE OF BIRMINGHAM  P. O. HOX 10686	NOVEMBER 1999  Out Cauch  Notary Public  NOTARY FIRE NOVALABRIA AT LAS
this day that, being informed of the contents of the instrusion voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 16  THIS INSTRUMENT WAS PREPARED BY  DOT THOMPSON OF THE PARED BY	NOVEMBER 1999  OBY OF CAUCH  NOTARY FIRE STATE OF ALABAMA AT LAS