

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Real Property~~) mortgage executed by \_\_\_\_\_  
EMORY L. DUREN AND WIFE, NANCY J. DUREN

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in INST # \_\_\_\_\_ Book No. 1996, Page No. 07931, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 11, BLOCK 1, ACCORDING TO THE MAP OF GEORGE'S DIVISION, KEYSTONE, ALABAMA,  
RECORDED IN MAP BOOK 3 PAGE 63, EXCEPT THAT PORTION OF SAID LOT 11 VACATED AND  
USED FOR BROWN CIRCLE AS SHOWN AS RESURVEY OF B. GEORGE'S SUBDIVISION OF  
KEYSTONE IN MAP BOOK 4 PAGE 11, ALL IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS  
EXCEPTED.

Inst # 1999-48728  
12/02/1999-48728  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 19 day of NOVEMBER, 19 99

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of NOVEMBER, 19 99

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK  
LN NO: 815662

Gloria Conner  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001