

Inst # 1999-48715

12/02/1999-48715
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 18, 1999 executed by
WILLIAM T. LAWLEY, MARRIED AND ANN L. LAWLEY, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in Instrument # 1999-48714 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 46, according to the Map and Survey of Indian Highlands, Second
Addition, as recorded in the Shelby County Probate Office in Map Book
5, Page 60.

Commonly known as:
120 TUSCALOOSA CIRCLE, MONTEVALLO, ALABAMA 35115
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 18, 1999

MORTGAGESOUTH, L.L.C.

On NOVEMBER 18, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

BY:

ITS:

Manager

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:

ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC
MY COMMISSION EXPIRES APR 1, 2001
BONDED FROM NOTARY PUBLIC ASSOCIATES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853