

STATE OF ALABAMA
COUNTY OF SHELBY

Richard A. Perry
15336012
99-0715

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Homeside Lending, Inc., formerly known as BancBoston Mortgage Corporation (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

A portion of the SW 1/4 of the SE 1/4 of Section 6, Township 22 South, Range 2 West, described as follows: Begin at the SE corner of the SW 1/4 of the SE 1/4 of Section 6, Township 22 South, Range 2 West, and run Northerly along the East side of the said 1/4-1/4 for 24.29 feet to the point of beginning. Then turn an angle of 180 degrees 00 minutes to the right and run Southerly along the East side of the said 1/4-1/4 for 15.74 feet; then turn an angle of 94 degrees 12 minutes 01 second to the right and run Westerly for 435.17 feet, then turn an angle of 116 degrees 53 minutes 16 seconds to the right and run Northeasterly for 291.22 feet to a point on the Southwest right of way of Linda Lane, then turn an angle of 105 degrees 42 minutes 24 seconds to the right and run Southeasterly along the Southwest R.O.W. of said lane for 269.39 feet to the point of beginning of a tangent curve concave Northeasterly and having a radius of 289.34 feet, then run Southeasterly along the South R.O.W. of said lane through a central angle of 24 degrees 08 minutes 05 seconds for 121.88 feet back to the point of beginning; being situated in Shelby County, Alabama."This is one and the same property as Lot 1, Sunnydale Estates, 1st and 2nd Sectors recorded in Map Book 7, Page 75, Probate Office of Shelby County, Alabama".

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

12/02/1999-48648
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 12.00

Inst # 1999-48648

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 30 day of Nov., 1999,

(CORPORATE SEAL)



Homeside Lending, Inc., formerly known as
BancBoston Mortgage Corporation

Vicki Alvis
(signature)

Vicki Alvis/Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER

Chalice E. Tucker
(signature)

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Homeside Lending, Inc., formerly known as BancBoston Mortgage Corporation, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 30 day of Nov., 1999.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2100 16TH AVENUE SOUTH
SUITE 200
BIRMINGHAM, ALABAMA 35205

Patricia L. Crouch
NOTARY SIGNATURE

Patricia L. Crouch
Print Name

September 10, 2002
Exp. Date

Inst # 1999-48648

12/02/1999-48648
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00