

WHEN RECORDED MAIL TO:
PROVIDENT BANK
One East 4th Street
Cincinnati, OH 45202

Loan No. _____
Title Order No. M-19071

File No. 99-343M

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
PROVIDENT BANK

all beneficial interest under that certain Deed of Trust/Mortgage dated _____
executed by STEPHEN N. LUKER AND RUTH LUKER, HUSBAND
AND WIFE AND MARTHA B. HALES AND ROBERT L. HALES, WIFE AND HUSBAND,
Trustor/Borrower, to EQUIPRIME, INC. Trustee/Mortgagee,
and recorded concurrently herewith in Book 1999, Page 48645 of
Official Records in the Probate Office of SHELBY County, ALABAMA,
describing land therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Inst # 1999-48646

12/02/1999-48646
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.00

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Security Instrument.

Dated November 24, 1999

EQUIPRIME, INC.

BY: Lynne Mosley

Its: Lynne Mosley, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that LYNNE MOSLEY, whose name as
Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 24th day of November, 1999

Margaret McRae
MARGARET MCKEE, NOTARY PUBLIC
My Commission Expires: 2-5-03

THIS INSTRUMENT PREPARED BY:
Frank L. Nelson
389 Shades Crest Road
Birmingham, AL 35226

EXHIBIT "A"

Begin at the SE Corner of the NW 1/4 of NE 1/4, Section 33, Township 20 South, Range 3 West and run West 155.0 feet to point of beginning; thence continue West 545.0 feet along South Line of NW 1/4 of NE 1/4 of Section 33, Township 20 South, Range 3 West; thence turn an angle of 90 degrees to the right in a Northerly direction for 400 feet; thence turn an angle of 90 degrees right in an Easterly direction for 545.0 feet; thence turn an angle of 90 degrees right in a Southerly direction for 400 feet to point of beginning. Said tract of land is located in the NW 1/4 of the NE 1/4, Section 33, Township 20 South, Range 3 West. Lying and being in Shelby County, Alabama.

Less and Except: That property conveyed to The Utilities Board of the Town of Helena, Alabama in Volume 293, Page 837.

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