

When recorded mail to  
**IOLTA ACCOUNT**  
3021 LORNA RD., STE 100  
BIRMINGHAM, AL 35216  
RECORDING DEPT.  
Project #: **FNMA Pool**  
Assignor #: **0631169**  
Pool #: **0000237209**  
PIN/Tax ID #:  
Investor #: **1662304511**  
Property Address:  
**2240 PUP RUN**  
**HELENA**

AL 35080

Inst # 1999-48548

12/01/1999-48548  
12:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 WMS 11.00

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record

1st Party: **DAVID C REAVES JR. AND FRANCOISE REAVES**

Mortgagee: **HAMILTON FINANCIAL CORPORATION**

Loan Amount: **\$ 75,050.00**

Date of Mortgage: **07-01-1994**

Date Recorded: **07-07-1994**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1994-21462**

Comments:

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

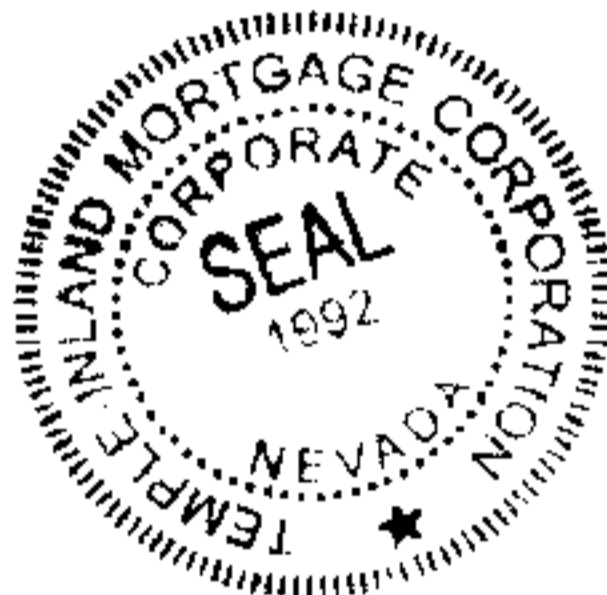
and recorded in the records of **SHELBY County, State of Alabama**.



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **08/11/1999**.

**TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE BANKERS, INC.**

  
Witness: **Sheila Collins**

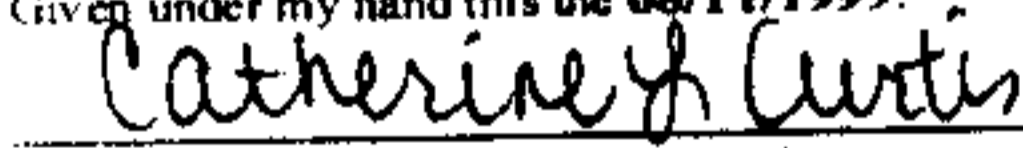
  
Witness: **Sarah Dunlap**

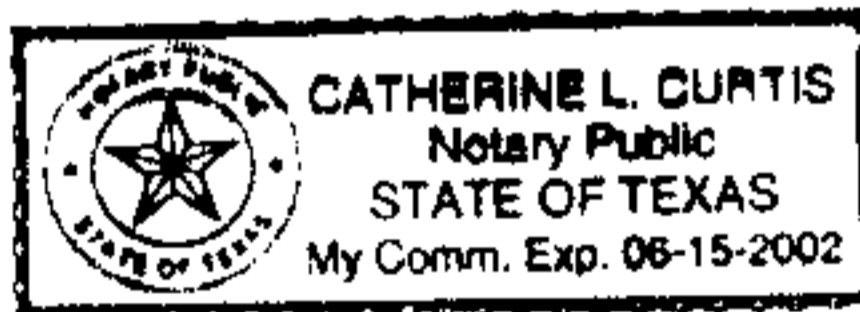


  
Karl K. MacEwan  
Vice President  
  
Cindy Darvin  
Assistant Secretary

State of **TX**  
County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, 1300 S. Mopac Expressway, Austin, TX 78746**, whose name as **Vice President of TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE BANKERS, INC., a Corporation,** is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this the **08/11/1999**.

  
Notary Public: **Catherine L. Curtis**  
My Commission Expires: **06-15-2002**



Document Prepared by  
**STACEY JAMESON**

**EXHIBIT "A"**

Lot 18, in Block D, according to the Amended Map of Fox Haven, First Sector, as recorded in Map Book 7, Page 86, in the Probate Office of Shelby County, Alabama.

Inst # 1994-21462

07/07/1994-21462  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 137.15

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SHELBY COUNTY JUDGE OF PROBATE  
11.00

MS