TALLO THOUSANDER THAT THE TANK TO THE	(NAME) <u>Debbie Doakes</u> (ADDRESS) <u>Compass Bank</u>
	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	PARLIAD RADIANDS OF MEGOINS -
i : :	
:	ENTS, That, Compass Bank, a corporation, does
	f that certain mortgage executed by
	On 02/10/99 , which said mortgage was
	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Inst. #1999-07558.</u>	in the Probate Office. The following described
and none other:	
	:
Lot 426, according to the Survey of E	Forest Parks, 4th Sector, 3rd Phase, as recorded in Map
Book 24, Page 98, in the Probate Of	fice of Shelby County, Alabama.
· · · · · · · · · · · · · · · · · · ·	
Said mortgage shall conti	nue in full force and effect with respect to
the other property covered the	reby.
In Witness Whereof, Comp	pass Bank, a corporation, has caused these
presents to be executed this	30 th day of <u>November</u> , 19 <u>99</u> .
•	Compass Bank
•	Ву:
	Its Vice President
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
hereby certify that John M. McC Compass Bank, a corporation, i is known to me, acknowledge be the contents of the instrumen	Public, in and for said County in said State, bueen whose name as <u>Vice President</u> of a signed to the foregoing instrument, and who fore me on this date that, being informed of as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offici	al seal this 30 th day of November, 1999. Notary Public
FORM No. 99/33-1216 REV. 7/79	
;	MY COMMISSION EXPIRES JUNE 3, 2003
•	Inst + 1999-48509
	INA

12/01/1999-48509 10:32 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 8.50