SEND TAX NOTICE TO: BRUCE McCORMICK P.O. BOX 343 PLEASANT GROVE, ALABAMA 35127

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$19,000.00 and other valuable considerations to the undersigned GRANTOR, RICKY DOUGLAS BUILDERS, INC., a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto BRUCE McCORMICK, A MARRIED MAN, (herein referred to as GRANTEE(S), their heirs and assigns, the following described real estate, situated in the County of SHELBY, State of Aiabama, to-wit:

LOT 100, ACCORDING TO THE SURVEY OF KENTWOOD, 3RD ADDITION, PHASE II AS RECORDED IN MAP BOOK 19, PAGE 187, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$19,000,00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenent with the said GRANTEE(S), their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, RICKY DOUGLAS BUILDERS, INC., a corporation, has caused this instrument to be executed by RICKEY DOUGLAS its duly authorized PRESIDENT and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 29th day of November, 1999

ATTEST:

Prepared by:

MOSELEY & ASSOCIATES, P.C.

BIRMINGHAM, ALABAMA 35243

3800 COLONNADE PARKWAY, SUITE 630

RICKY DOUGLAS BUILDERS, INC.

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that RICKEY DOUGLAS whose name as PRESIDENT of RICKY DOUGLAS BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of November, 1999.

MY COMMI

MY COMMISSION EXPIRES OCTOBER 27, 2001

12/01/1999-48505
10:32 AM CERTIFIED
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50
001 NMS