

This instrument prepared by:

Name: Norman W. Lipscomb

Address: P. O. Box 48999

Tuscaloosa AL 35404-8999

Source of Title: Deed

Book: 193

Page: 41

Book:

Page:

QQ	Q	SEC	T	R
SW	SE	15	24N	15E

Inst # 1999-48481

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of Ten and No/100 (\$10.00) and other good and valuable consideration in hand paid by SHELBY VOLUNTEER FIRE DEPARTMENT to GULF STATES PAPER CORPORATION, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said SHELBY VOLUNTEER FIRE DEPARTMENT, surface rights only in and to the following described tracts or parcels of land lying and being in SHELBY County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

A parcel of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 24 North, Range 15 East, being a part of the same land described in a deed to Gulf States Paper Company, recorded in Deed Book 193 at Page 41, of the Real Property Records of Shelby County, Alabama. Said parcel of land being more particularly described as follows:

Commencing at a 2" angle iron, found at the NW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 15; thence N 86° 13' 09" E, along the North line of said Sixteenth Section, a distance of 329.57 feet to a point on the east line of the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of said Sixteenth Section; thence S 01° 57' 26" E, along said east line of the W $\frac{1}{2}$ of the W $\frac{1}{2}$, a distance of 147.85 feet to a $\frac{1}{2}$ " rebar set, with a cap stamped "S. Wheeler CA0502" at the point of beginning; thence continuing S 01° 57' 26" E, along the same line, a distance of 1732.08 feet, to a $\frac{1}{2}$ " rebar set, with a cap stamped "S. Wheeler CA0502", on the northeast right-of-way line of County Road No. 71; thence along a curve, to the left, in said right-of-way, having a radius of 1675.10 feet and a chord bearing of S 61° 31' 48" E, and arc length of 139.21 feet to a $\frac{1}{2}$ " rebar set, with a cap stamped "S. Wheeler CA0502"; thence N 01° 57' 26" W, a distance of 243.56 feet to a $\frac{1}{2}$ " rebar set, with a cap stamped "S. Wheeler CA0502"; thence S 88° 02' 34" W, a distance of 120 feet to the Point of Beginning.

12/01/1999-48481
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 C11 .00

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said SHELBY VOLUNTEER FIRE DEPARTMENT, its successors and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 12th day of November, 1999.

ATTEST:

By: Robert A. Bantlett
Its: Assistant Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Huguen
Its: Executive Vice President

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Executive Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of November, 1999.

Linda M. Montgomery
Notary Public

My commission expires:

7/19/2003

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

✓ Shelby Volunteer Fire Department
P. O. Box 91
Shelby, AL 35143

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SHELBY COUNTY JUDGE OF PROBATE
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