1112.

## WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283 Inst # 1999-48470

12/01/1999-48470 09:49 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 CJ1 221.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

0701005001001

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 25, 1999, BETWEEN JOHN E. KIDD and SHERRY H. KIDD, HUSBAND AND WIFE (referred to below as "Grantor"), whose address is 1902 RIVER WAY DR, BIRMINGHAM, AL 35244; and AmSouth Bank (referred to below as "Lender"), whose address is #1 Independence Plaza, Homewood, AL 35209.

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 3, 1987 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

MORTGAGE RECORDED APRIL 23, 1987, SHELBY COUNTY, O.R. BOOK 126, PAGE 731

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 252, ACCORDING TO THE SURVEY OF 9TH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1902 RIVER WAY DR, BIRMINGHAM, AL 35244.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 30,000.00 to \$ 170,000.00...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

ZIOLON E VIDO

LENDER:

AmSouth Bank

By: //////// Officer

SHERRY H KIDD

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

10-2	5-19	999		
Loan	No	JR1	154	<b>150</b>

## MODIFICATION OF MORTGAGE (Continued)

Page	2
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	<u> </u>
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF MANA ) 85	
COUNTY OF effects )	d SHERRY H. KIDD, whose
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN E. KIDD and names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day to contents of said Modification, they executed the same voluntarily on the day the same bears date.  Given under my hand and official seel this	hat, being informed of the
My commission expires  NOTARY PUBLIC STATE OF ALABAMA AT LARGE  MY COMMISSION EXPIRES: 12/27/2002  BONDED THRU NOTARY PUBLIC UNDERWRITERS.	bic
LENDER ACKNOWLEDGMENT	
COUNTY OF LESSENSON	1
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	H. Hechard
Given under my hand and official seal this day of	1999. Dernhard
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: 12/27/2002	

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1999 CFI ProServices, Inc. All rights reserved. (AL-G201 JR115450.LN L20.0VL)

My commission expires BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-48470

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09:49 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
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