

WHEN RECORDED MAIL TO:

AmSouth Bank  
Attn: Laura Banks  
P.O. Box 830721  
Birmingham, AL 35283

070499123885

Inst # 1999-48469

12/01/1999-48469  
09:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY <sup>20.00</sup>

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 1, 1999, BETWEEN A. DAVID PATERSON and JOHNNIE H. PATERSON, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 2510 ELIZABETH DRIVE, PELHAM, AL 35124; and AmSouth Bank (referred to below as "Lender"), whose address is 1849 Montgomery Highway, Birmingham, AL 35244.

MORTGAGE. Grantor and Lender have entered into a mortgage dated February 2, 1996 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED ON MARCH 22, 1996, IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 1996-09357

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 12, ACCORDING TO THE SURVEY OF ROYAL OAKS, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2510 ELIZABETH DRIVE, PELHAM, AL 35124.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 62,000 to \$ 74,000..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

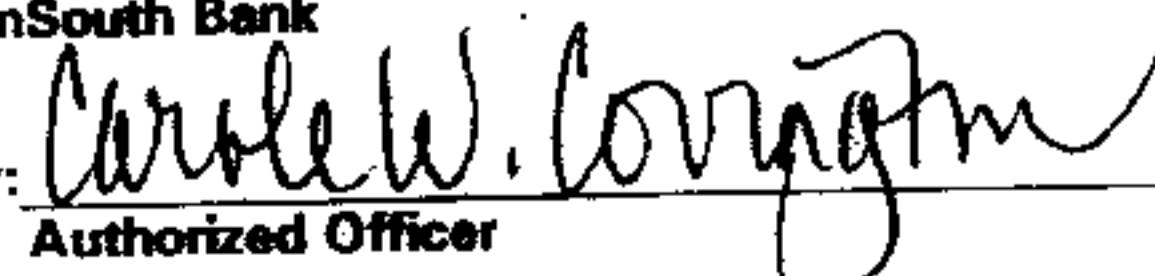
GRANTOR:

X   
A. DAVID PATERSON

X   
JOHNNIE H. PATERSON

LENDER:

AmSouth Bank

By:   
Carole W. Corningham  
Authorized Officer

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART  
Address: P. O. BOX 830721  
City, State, ZIP: BIRMINGHAM, AL 35283

## **INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that A. DAVID PATERSON and JOHNNIE H. PATERSON, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. *10/12/2016* *AA*

Given under my hand and official seal this

day of

on the day the same  
**November**

19

**My commission expires**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE-  
MY COMMISSION EXPIRES: Mar. 2, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

**LENDER ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) ss  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Laura Banks.  
Given under my hand and official seal this 120 day of November, 1999.

Given under my hand and official seal this

day of

by certify that Laura Bank  
November 19 99

### **My commission expires**

10

**MY COMMISSION EXPIRES**  
**December 11, 2002**

University Publishing

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