

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 Dollars and other good and valuable consideration to the undersigned, HEN-SONS, LTD., a limited partnership herein referred to as Grantor, in hand paid by Roland H. Henson, a married man herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:  
Lot 14 of Clearview Estates, Second Sector, as shown by plat recorded in Map Book 23, Page 163 in the Probate Office of Shelby County, Alabama.

The property hereinabove described and conveyed does not constitute any part of the homestead of the Grantor or the Grantor's spouse.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for himself and for his heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set his hand and seal this the 1st day of November, 1999.

BY: ROLAND H. HENSON  
HEN-SONS LTD  
Roland H. Henson,  
General Partner

STATE OF ALABAMA,  
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Roland H. Henson, General Partner for HEN-SONS, LTD, a limited partnership, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1st day of November 1999.

Judith C. Lamer  
NOTARY PUBLIC  
My Commission Expires: 9/24/2003

This document prepared by:  
✓ Mitchell & Graham, PC  
803 3rd St. S. W.  
P. O. Drawer 305  
Childersburg, Alabama 35044  
Please Send Tax Notice To:  
Roland H. Henson  
P. O. Box 17  
Vincent, Alabama 35178

Inst # 1999-48408

11/30/1999-48408  
03:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 9.00