

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Marvin Kent Ethridge, Jr. and Elaine P. Ethridge on the 23 day of November, 1999, and recorded in 1999, Page 48369 of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Attached Hereto As Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 23 day of November, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By:


June H. Langston
Its Mortgage Loan Officer

Inst # 1999-48370

11/30/1999-48370
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

(STATE OF Alabama)
(Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of Sept., 1999.


Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
WITNESSED BY NOTARY PUBLIC UNDERWRITERS

Kevin K. Hays, P.C.

EXHIBIT "A"

Commence at the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 21 South, Range 3 West and run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 435.0 feet to point of beginning; thence continue North along last described course for a distance of 630.0 feet; thence right $91^{\circ}32'48''$ and run East for a distance of 435.0 feet; thence right $88^{\circ}27'12''$ and run South and parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 630.0 feet; thence right $91^{\circ}32'48''$ and run West for a distance of 435.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1999-48370

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002 MMS

11.00