

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247

BIRMINGHAM, ALABAMA 35202

0681555-0072 #390

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS**

**WHEREAS,**

**J. Harris Development Corp.**, did heretofore on the **15th** day of **MARCH, 1999**, execute a Mortgage to **REGIONS BANK**, which said Mortgage is recorded in **INST # 1999-12171**, in the Probate Office of **SHELBY COUNTY, ALABAMA**.

**WHEREAS**, the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

**NOW, THEREFORE**, the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

**IN WITNESS WHEREOF**, said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **KAREN FAIRFAX**, its Vice-President, thereunto duly authorized on this the **3RD** day of **NOVEMBER, 1999**.

REGIONS BANK

its: VICE-PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **KAREN FAIRFAX**, whose name as Vice-President of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **3RD** day of **NOVEMBER, 1999**.

NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

11/30/1999-48309  
08:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 1999-48309