

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE

(If Any): 08JUN98

FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

HATCHER JAY  
1055 HWY 42  
CALERA AL 35040  
01-424922237 AB

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY  
P. O. BOX 65090  
WEST DES MOINES IA 50265  
FORMERLY: JOHN DEERE COMPANY  
CONYERS, GA

4. This statement refers to original Financing Statement bearing File No. 21154

Filed with SHELBY

AL

Date Filed

08JUN98

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

OFF. JUDGE OF PROBATE  
UCC DIVISION  
PO BOX 825  
COLUMBIANA AL 35051

Number of Additional Sheets Presented:

22NOV99

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

DEERE & COMPANY

By: *Debbie Berg*  
Signature(s) of Secured Party(ies)

Director, Instrument Finance - For:

☐ JOHN DEERE INDUSTRIAL  
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

STANDARD FORM — FORM UCC-3

FILING OFFICER COPY - ALPHABETICAL

Inst # 1999-48301

11/30/1999-48301  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS