

**WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **RONNIE MORTON, A MARRIED MAN**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **AJK CONSTRUCTION, INC.**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

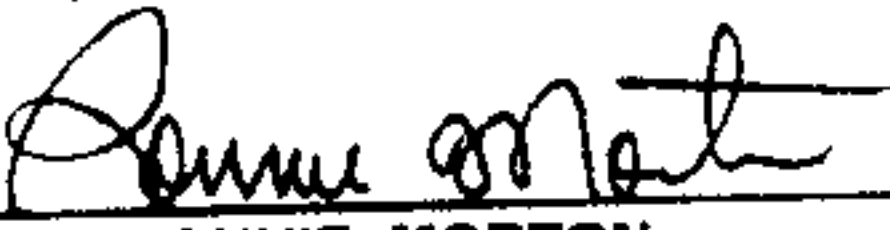
Lot 14, according to the Survey of Old Town Helena, as recorded in Map Book 22, Page 26, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2000 and subsequent years not yet due and payable.

The property described herein is not the homestead of the grantor nor of the grantor's spouse.

**AND THE GRANTOR** does for his heirs and executors, successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs and executors, successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.


**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 23rd day of November, 1999.

  
(GRANTOR) **RONNIE MORTON**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **RONNIE MORTON**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 23rd day of November, 1999.

  
NOTARY PUBLIC  
My Commission Expires: 5-11-01

Inst # 1999-48297

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244

11/30/1999-48297  
08:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJH 9.00