

Inst # 1999-48295

11/30/1999-48295  
08:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJL 8.30

Recording Requested By/Return To: FIRST COMMERCIAL BANK

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209

a certain Mortgage dated November 22, 1999 made and executed by RICHARD PAUL FENNEL, AN UNMARRIED MAN AND JEFFREY L. WATSON, AN UNMARRIED MAN upon the following to and in favor of FIRST COMMERCIAL BANK

described property situated in SHELBY County, State of AL lot 149 Lake Forest First Sector MB 24 Page 62

such Mortgage having been given to secure payment of One Hundred Forty Thousand Dollars and Zero Cents (\$ 140,000 00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 48294 (or as No. ) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 22, 1999

Cassandra Ward  
Witness CASSANDRA WARD  
LOAN CLOSER

FIRST COMMERCIAL BANK  
(Assignor)

Ashley Smith  
Witness ASHLEY SMITH  
LOAN FUNDER

By: Christia Tidwell  
(Signature)  
CHRISTIA TIDWELL  
ASST VICE PRESIDENT

Attest: BILL WOODY, ASST. VICE PRES.  
Seal:

This Instrument Prepared By: SUSAN S WALDROP  
BIRMINGHAM, AL 35209

address: 800 SHADES CREEK PARKWAY  
tel. no.: (205) 868-4900

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as ASST. VICE PRESIDENT of FIRST COMMERCIAL BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 22nd day of November 1999

Notary Name SUSAN S WALDROP  
Notary Exp. Date: 12/24/02

Susan S Waldrop  
Signature

CHARTERED 1820  
NOTARY PUBLIC  
STATE OF ALABAMA  
998M1L (84001,012) HTUS  
MORTGAGE FORM 800621-7291

