

Inst # 1999-48255

11/30/1999-48255  
08:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.50

AFTER RECORDING MAIL TO:

BRIAN KEITH NIX  
3731 CUMBERLAND TRCE  
BIRMINGHAM, AL 35242

12986130

00038

SHELBY AL

## RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender",

hereby releases the mortgage made to MOLTON, ALLEN & WILLIAMS CORPORATION

hereinafter referred to as "Mortgagee," by BRIAN KEITH NIX  
GINA G NIX

HIS WIFE on the following described real estate, to-wit:

LOT 24, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, SECOND  
PHASE, AS RECORDED IN MAP BOOK 7 PAGE 130 IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PROPERTY: 3731 CUMBERLAND TRACE, BIRMINGHAM, ALABAMA 35242

which mortgage is recorded on 09/04/1996 in Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No. 1996-29071 of the Mortgage Records of SHELBY County,  
State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice  
President and its Corporate Seal to be affixed hereto this 4th day of November, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT



STATE OF NEBRASKA

COUNTY OF DOUGLAS

SS

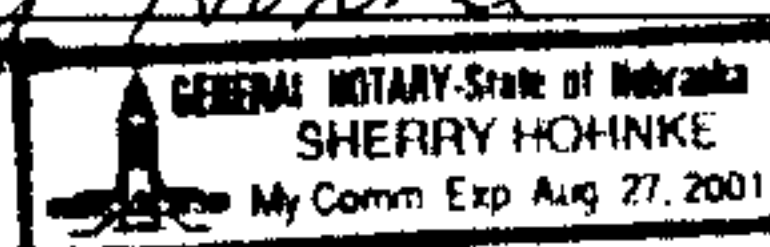
On this 4th day of November, 1999, before me the undersigned, a Notary Public in  
and for said County, personally came PAMELA S. ANDERSON

VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the  
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of  
said Lender in said official capacity voluntarily done and executed.

My Commission expires:

Sherry Hohnke  
SHERRY HOHNKE



Notary Public

THIS INSTRUMENT PREPARED BY:

SHERRY HOHNKE

402-829-4206

COMMERCIAL FEDERAL

10845 HARNEY STREET

ATTN: PAYOFF/RELEASES

OMAHA, NE 68154-

11/01/1999  
SH

CFB REL