Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 968-5905 THE STATE OF THE S

(Name) Cou	was prepared by:	ciates. P.C.	(Name) Cr	eto: osa Homebuilder 04 Countryridee	s Inc.	
(Address)B	904 Indian Lake Dr irmingham, Alabama	35244	Bi	rmingham, Alaba	ma 35243	
		WARRA	NTY DEED			
STATE OF AL	ABAMA	1	MEN BY THESE	PDESENTS.		
Shelby	COUNTY	- • • · · · · · · · · · · · · · · · · ·			75 /1	LADE
That in consider	ration of Sixty Tho	usand and No/100	ths (\$60,000.	00)		LARS
to the undersign	ed grantor (whether one or	more), in hand paid by the cross, a married to	he grantee herein, th	e receipt of which is h	erchy acknowledged.	tor= ης . α
(herein referred	Andrew w. C to as grantor, whether once	or more), do grant, barga	ain, sell and convey	unto		4
	Cross Homeb	uilders, Inc., a	corporation			\$ 6
(herein referred	to as grantee, whether one					¥
•		Shelby Cou	nty, Alabama, to-wi	Ľ		*
Croses	3, according to the ent Sector, Phase 4 elby County, Alaban	. as recorded in	мар воок 24 ј	bake ita in cue	I TODACE desired	# # E #1
;						
Subje	ct to existing ease	ements, restricti	ons, current	taxes, setback	lines and	
right	s of way, if any, o	of record.			:	
	! _		homostand of	the Grantor be	rein. as define	ed.
Subje	ct property does no e Code of Alabama.	ot constitute the	. Nomencear or	tile oralicor no		# G P
", ",	C 0000 TI 31-4-1-1-1					9 T \$
	•				•	4.1
	•					
:						* E
:		1	THE PREPARER	OF THIS DOCUM	ENT HAS NOT	130 X
į	•		EXAMINED TITLE	TO THE PROPER	ON: AS TO TITLE.	111/ 0810:
		•	CAMPAGE IN CO.			F 80
			_		1	
\$60,000.0	00 of the purchase	price recited abo	ove was paid f	rom mortgage 10	an crosed	:
simutaneo	ously herewith.				 	
					•	
тон	AVE AND TO HOLD, To	the said GRANTEE, his	s, her or their heirs, o	or its successors and a	ssigns forever.	
heirs and assignment and assigns for	i (we) do, for myself (ourseligns, or its successors and as unless otherwise stated about and administrators shall vorever, against the lawful class	estigns, that I am (we are) ove; that I (we) have good warrant and defend the st aims of all persons.) lawfully seized in the right to sell and contains to the said grant	vey the same as aforesinee, his, her or their he	nises; that I (we) will, an irs and assigns, or its	ad my (our)
	VITNESS WHEREOF, I (w		(our) hand(s) and se	ai(s) this	1	
day or	NOVEMBEL			11K/ b)		(Seal)
<u> </u>	· · · · · · · · · · · · · · · · · · ·	(Seal)	An	drew W. Cross		(Sear)
	·	(Seal)				(Seal)
! i		(Sca!)			· :	(Scal)
STATE OF A	<u>:</u>	} Gararal Ac	knowledgment			
Shelby	the undersig			ary Public in and for s	aid County, in said St	tate, hereby
4					e(s) <u>18</u> sig	
certify that _	Andrew W. Cro	known to me ack	nowledged before me	 -		:
1	he has assessed the	same voluntarily on the	dov the same bears o	late		•
:: conveyance,	my hand and official scal, the notary public state of A	his 7 2 May of	Novembe	r	19 99	
Olven under	NOTARY PUBLIC STATE OF A	LABRES NO ROOM		She Sie		
	NA COMMISSION EXPIRES	7000		Notary	Public	