

Loan ID # 24092876

DRAWN BY AND RETURN TO:
LIBERTY MORTGAGE CORPORATION
ATTN SHIPPING DEPARTMENT
6491 PEACHTREE INDUSTRIAL BLVD.
ATLANTA, GA. 30360
Prepared by Nena Duran

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned PREMIERE MORTGAGE CORPORATION
does hereby grant, bargain, sell, convey, assign, and deliver unto

Liberty Mortgage Corporation
6491 Peachtree Industrial
Atlanta, GA 30360

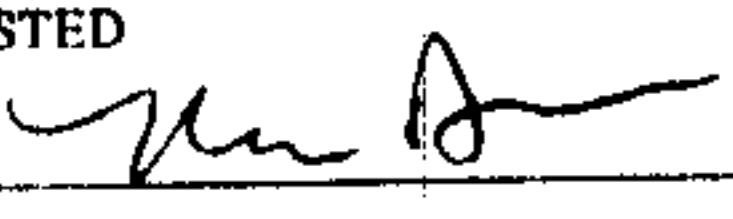
its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
ROBIN PATTON TRAMMELL	INST # 1999 - 45455		SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD
unto the said Liberty Mortgage Corporation, its successors and assigns, forever.
IN WITNESS WHEREOF, the said PREMIERE MORTGAGE CORPORATION as owner of mortgages has caused
these presents to be executed this the 5th day of November 1999

PREMIERE MORTGAGE CORPORATION

ATTESTED

BY: 

BY: 

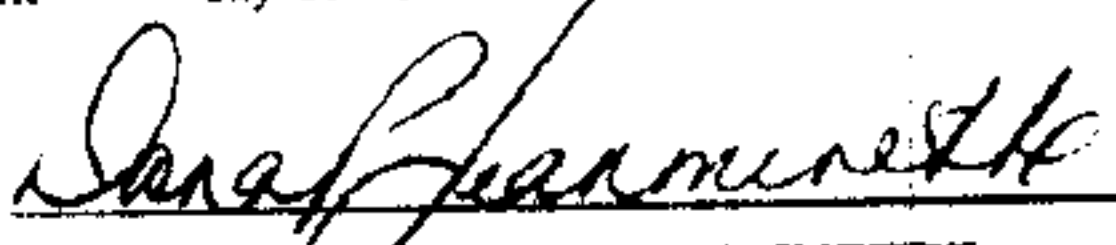
GLEND VAUGHN

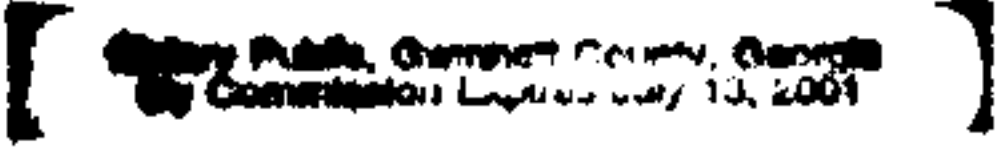
AS ATTORNEY IN FACT FOR PREMIERE
MORTGAGE CORPORATION

STATE OF GEORGIA
COUNTY OF DEKALB

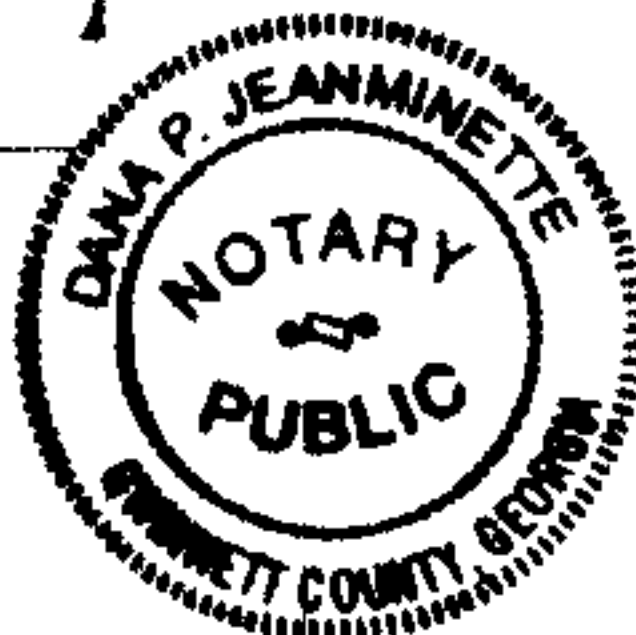
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
GLEND VAUGHN
whose names as ATTORNEY IN FACT and
respectively, of LIBERTY MORTGAGE CORPORATION
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 5th day of November 1999


Notary Public DANA JEANMINETTE


Notary Public, Gwinnett County, Georgia
Commission Expires July 13, 2001

My commission expires: _____



Inst # 1999-48183

11/29/1999-48183
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50