Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:164435 "LOVETT" Lender ID:1998/1662192742 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That LIBERTY MORTGAGE CORPORATION BY: COLONIAL MORTGAGE COMPANY, ITS CORPORATE
SUCCESSOR, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain Mortgage dated 03/31/1994, made and executed by GARY L. LOVETT AND WIFE
CAROL R. LOVETT, to secure payment of the principal sum of \$93,100.00 plus
interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of SHELBY
and the State of ALABAMA, Recorded 04/04/1994 as Instrument No. 1994-10843
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

Property Address: 5204 Smokey Rd, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be:

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Liberty Mortgage Corporation By: Colonial

Mortgage Company, Its Corporate Successions Con November 01, 1999

BY: ROBERT L. PETREY, WICE PRESIDENT

STATE, OF Alabama COUNTY OF Autauga

On November 01, 1999 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice Fresident, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

Seal

WITNESS my hand and official seal,

Marthan Cowart

Notary Expires: 07/16/2000

Marthan Cownert
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

\* Document Prepared By:

Angela Atcheson, CMC, P.O. Box 5828, Montgomery, AL, 36103-5628, 334-833-3178

CM-19901101-0040 ALSHELB SHELBY AL BAT 6747/15438 KOMLDOM1

Inst # 1999-48165

11/29/1999-48165 O1:O1 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HM6 8.50