

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Inst # 1999-48158
11/29/1999-48158
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1999

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
2221B Victory Ln
Birmingham, ALABAMA 35216
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal exhibit "A"

100 Swan Lake Circle
Birmingham, ALABAMA 35242

from Charles D. Byron and Peggy S. Byron, Married
dated November 22, 1999, of record in Mortgage Fiche 1999-48157, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, a Mississippi Corporation
277 East Pearl St
Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On 11-22-99 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

known to me to be the President officer name

and officer name

known to me to be the officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Carly BMcElroy
Notary Public

My Commission Expires:

Notary Public, Alabama, State At Large
My Commission Expires July 19, 2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: President
Its:

By:
Its:

Witness

Typed Name

Witness

Typed Name

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 157, according to the survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18 page 37 A, B, C, D, E, F & G in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Inst. #1994-07112 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").
Mineral and mining rights excepted.

CHARLES D. BYRON AND PEGGY S. BYRON ARE MARRIED TO EACH OTHER.

LOAN NO. 99100024
BINDER NO. 127364
FILE NO. 99132RB

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