

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 6276835

SPACE ABOVE FOR RECORDERS USE

Inst # 1999-48145

11/29/1999-48145  
12:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MBS

LOAN #: 6276835 / 99-6  
ESCROW/CLOSING #: 6276835

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 \* The Bank of New York  
does hereby grant, sell, assign, transfer and convey, unto \* Trustee under the Pooling  
and Servicing Agreement Series

a corporation organized and existing under the laws of 1999-6 at 101 Barclay Street (herein  
"Assignee"), whose address is New York, NY 10286  
Corp. Trust - MBS

a certain Mortgage dated March 31, 1999 , made and executed by  
SCOTT A. MONTES,

to and in favor of  
AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY

County, State of AL:

LOT 54, ACCORDING TO THE FINAL PLAT OF SUBDIVISION, NORT LAKE AT  
GREYSTONE, PHASE 4, AS RECORDED IN MAP BOOK 24 PAGE 119 IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,  
ALABAMA.

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY TWO THOUSAND EIGHT HUNDRED and 00/100  
(\$ 142,800.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 1999-4651 ) of the Records of SHELBY  
County, State of , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

FNMA - Multistate Assignment of Mortgage

Page 1 of 2

8/98

995M1L (9808).02 CHL (06/98)

VMP MORTGAGE FORMS (800)521 7291

Initials



\* 2 3 8 9 1 \*



\* 0 0 6 2 7 6 8 3 5 0 0 0 0 9 9 5 L 1 \*

LOAN #: 6276835/99-6

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/1999.

**AMERICA'S WHOLESALE LENDER**

Witness

(Assignor)

By:

(Signature)

Witness

Attest

**ANNIAS D. SMITH ASST. SEC.**

Seal:

This Instrument Prepared By: J. PHILPOTT  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-  
tel. no.: (205)982-9484

address:

State of California

County of Los Angeles

On 03/31/1999 before me, **N. PENA**

personally

appeared

**ANNIAS D. SMITH ASST. SEC.**

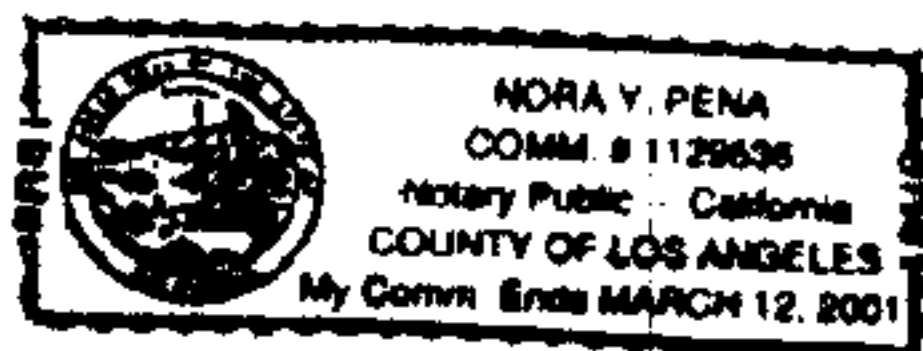
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (9906).02 CHL (06/98)

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