STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

November	УШЕ, 119 99	executed by	rtain mortgage (Francisco J.	Guillen, Jr.	Day of and wife
Susan M. Gu			· 		
which said mo County, State Legal Descrip	ortgage is recor of Alabama, in tion	Instrument No	umber <u>1999-</u>	of Probate ofst 48 15_, et seq.	
Lot 145, ac ecorded in Map ama; being sit	Book 19 pag	e 167 in the	Probate Off	nird Addition, Ice of Shelby (Phase Two, County,
; ; ;					
	WHEREOF, incresents to be e	xecuted the \angle	, , ,	of Machary Mort	gage, Inc. , 19 <u>99</u>
			C. Marbury, Pre	sident	;
STATE OF A	LABAMA			(:
JEFFERSON	COUNTY				:
that John C. I corporation, i acknowledge	Marbury, whose s signed to the I before me tha	e name as Presi foregoing conv it, being inform	dent of Marbury eyance, and wheel of the conter	in said State, here Mortgage, Inc., o is known to me its of the conveya ntarily for and as	a , ince, he, as
Given under :	ny hand and of	ficial seal this	23Pb day o	f November	:

NOTARY PUBLIC

My Commission expires:

THIS INSTRUMENT WAS PREPARED BY

P. Murphree, employee of Courtney Mason & Assoc. PC

MY COMMISSION CALLS FEBRUARY 20, 2003

Inst • 1999-48116

11/29/1999-48116 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMITE 001 NMS 8.50