

Recording Requested By/Return To:

COURTNEY MASON
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is
32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated NOVEMBER 23, 1999
LISA ANN MCLAUGHLIN, A SINGLE PERSON

, made and executed by

whose address is 437 TOCOA ROAD
HELENA, ALABAMA 35080

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~THIS DOCUMENT IS NOT TO BE RECORDED IN THE PUBLIC RECORDS OF ANY COUNTY OR STATE FOR ANY PURPOSES~~

Lot 24, according to the Survey of Tocoa Parc Subdivision, Phase 2,
as recorded in Map Book 25 page 79 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

such Mortgage having been given to secure payment of
SEVENTY-SIX THOUSAND SEVEN HUNDRED TWENTY AND NO/100
(\$ 76,720.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 at page 48078 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800) 521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1999-48079

11/29/1999-48079
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 NOVEMBER 23, 1999

COLONIAL BANK

Angela M. Bailey
 Witness

John Webb
 Witness

Capital Tennessee
 Attest

Seal:

By: *Glenn A. Garrett Jr.*
 (Assignor)
 (Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
 972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
 County of JEFFERSON
 I, THE UNDERSIGNED

_____, a Notary Public in and for said County in said State, hereby certify that
GLENN A. GARRETT JR.

whose name as MORTGAGE LOAN MANAGER of the
 COLONIAL BANK

_____, a corporation, is signed to the
 foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
 the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
 for and as the act of said corporation.

Given under my hand this the 23RD day of NOVEMBER, 1999

Glenn A. Garrett Jr.

NOTARY PUBLIC STATE OF ALABAMA
 MY COMMISSION EXPIRES ON 11/11/02
 BONDED TO THE PUBLIC

[Individual Acknowledgment]

State of _____
 County of _____

I, _____, a Notary in and for said County in said State,
 hereby certify that
 COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
 same bears date.

Given under my hand this the _____ day of _____

Inst # 1999-48079

11/29/1999-48079
 10:52 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MMS 11.00