| This fi | orm provided | by | : | SEND ' | TAX NOTICE TO | ! | |
|--|---|-----------------------------------|---|-------------------------------------|--|--|---|
| SHELBY COUNTY | ABSTRAC | T & TITLE | CO., INC. | (Name) | Mr. Edward Ni | chols, IV | <u> </u> |
| P. O. Box 752 ~ (205) 669-6204 (205) | | abema 35051 Fax (205) 669-3130 | 1 | (Address) | 27480 Highway | 145 | ' |
| (203) 003-0204 (203) | 3) 007-0271 | 102 (200) 000 0100 | | | Wilsonville, | Alabama 3518 | 16 |
| his instrument was proper | ed by: | MIKE T. ATCI | IISON | : | <u> </u> | <u> </u> | |
| | ,. | P. O. Box 822 | | | | A902 | 36 |
| ena 1-1-27 Ker. 4/99 | | Columbiana, Al | L 35051 | | Inst * | 1999-4803 | |
| VARRANTY DEED - S | tewart Title | asurance Corpo | ration of Hous | ton, Texas | | <u> </u> | |
| TATE OF ALABAMA | 1 | | | | 11/29/199 | 9-48036 | , |
| In a Theorem | COUNTY 3 | KNOWAL | LMENTYTHE | se presents, | JOHNSON AM (| FRTIFIED | į |
| | Plaher T | hree Thouse | and Pika B | hindred and n | 9/ELIN COUNTY X 0/100 "1002" 1966 | 24.00 | · |
| hat in consideration of | Eighty 1 | HIEE HIOUBE | THE LEVE D | Minted and 11 | OLTON AND WAR | | |
| | | | | • | | ; ; ; ; ; . | : |
| the undersigned grantor | (whether one | or more), in bi | and paid by the | grantee herein, | the receipt whereof | is acknowledged, | Tor we |
| avid V. Johnson, a robate Case No. 38 | s Execut | or of the E | state of F | rankie Elle | me S. Prultt : • and Clyde Wa | vne Johnson | . a May |
| robate Case No. 30 (berein referred to as grap | 8-21 3; Da tor, whethe r | one or more). I | ermin, sell an | d convey unto | , and oxyge ma | | mai) |
| Edward L. Nichols, | | | | • | | | |
| | | | . Callandon da | فحفسم أحبب لمناتيب | a alternated in | | |
| herein referred to as grant | i ce, whethe r (lby | one or more), u | County, Alal | scribed feat estat sama, to-Wit: | e, attuatou III | . | |
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| | | _ | | - | | | in 14 |
| A tract of land l Township 21 South | ocated in | the South | east Quarte | er of the So | uthwest Quarte | er of section particularly | MI 14; |
| danced had an comm | encina at | · the inter: | ection of | the South 1 | THE OF AGIC 2. | ECCITOR TA OF | C2 C21C |
| Paras withhe of water | · line of | Alahama Hid | Thwav No. 3 | 145: thence | Mortu is dedi- | GED DO INSTITUTE | CB PHO- |
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| Page along the Th | er wight | of way line | e of said ! | hidhway 340. | o reet to the | Salv Foor ed | price that i |
| imbamaa alama eba | 207 faat | ACOSTORY 111 | 00. as 18 (| neanders. CD | IS IOITOMING C | HOTO DESTINA | 143 12.000 |
| distances; South | . 20 Amore | Let 27 minu i | tes Rast K: | 5.23 reet ; b | oneu oo aedre. | CD ISO ULTIVACA | to meric |
| I AE AE FRAH. COURT | . 7 deares | ua Sã minit | es West 12: | 5.49 reet : 5 | outh or degre | CR JO WITHOUGH | to when the |
| 70.0 feet; thence | leaving | said conto | ur line No: | rth 87 degre | es 58 minutes | Mear aro.d. | , raci |
| to the place of b The lot described | eginning | is subject | to an ease | ment up to t | he 400 foot c | ontour line. | |
| Subject to taxes | for 2000 | and subsequ | uent years | , easements, | restrictions | , rights of | way, |
| and permits of re | cord. | | | | | | |
| THIS PROPERTY CON | STITUTES | NO PART OF | THE HOMES | TEAD OF THE | GRANTORS, OR | OF THEIR SPO | OUSES. |
| Frankis Filono S | Proint 1 | urkholder : | was the su | rviving gran | itee in that c | ertain deed | recorded |
| da Bank 220 | Dags 13/ | in the P | robate Off | ice of Shelt | oy County, Ala | bama; the or | Her |
| grantee, Cecil Pr | ruitt, har | ving died o | n or about | the | lay of -() | , 19_ | 15. |
| | | | | | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | • | |
| O HAVE AND TO HOL | D to the said | grantec, his, he | er or their neir | and assigns for | SVOF. | : | ; |
| And I (we) do for my | yself (ourselv | ves) and for my | (our) heirs, ex | ecutors, and ada | ninistrators covenar | it with the said C | GRANTEES. |
| their beirs and assigns, the | at I am (we | are) lawfully at | sized in fee sin | nple of said pren | mises; that they are | free from all en | cumbrances. |
| mless otherwise noted abories, executors and admin | ove; that I (v | ve) have a good | i right to sell a | and convey the s | iame as aforesaid; l NTTEES, their bein | mat I (we) Will a s and assigns for | ever, against |
| he lawful claims of all per | | ii wattant and o | CICIO INC SHINE | to the said OK | in in the second | | 5101, 48 |
| | | | | | | 2404 | |
| IN WITNESS WHEN | REOF, we | ba | ve hereunto set | our | hand(s) and scale | (s), this 2411 | |
| ay of No | ovember | 1 | 9 9 9 | | | ; | |
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| 01 | | | | / | | | |
| 780 | -selx | ecufol | (Seal) | - 1)20 | Odin- | | (Scal) |
| David V. Johnson | | | | DAVId V. 30 | meon | , , , , , , , , , , , , , , , , , , , | |
| Estate of Franki | e Ellene | S. Pruitt | (Seal) | | AA | | (Seal) |
| Burkholder, dece | ased, Pro | bate Case | | | 5 11 11 | | 1 |
| No. 38-213 | | | (Seal) | Clyde Wayne | har father | <u> </u> | (Scal) |
| | • | | | OTANG MENIG | | | |
| Shelby | } | • | | General Acknow | Madaament | | |
| Shelby | COUNTY) | | | CONCINT ACKNOS | - reageinent | | |
| : | | | المسترات الم | وه لادم المساوري | ata hambu sastifu the | . David V. J | Johnsen an |
| the undersigned Clyde Wayne John | authority | , a Notary Publi , whose name | cun and for said ts: ate | igned to the | ate, nereby certify the foregoing conveyance | and who ar | e known to |
| ne, acknowledged before me | e on this day. | that being inform | | | | | uted the same |
| oluntarily on the day the san | ne bears date. | | | November | $Y \perp W$ | A.D1 | 999 |
| Given under my hau | | | •••••••••••••••••••••••••••••••••••••• | | | | |
| My Commission Exp | ires: 10/ | 16/2000 | | | TAIL | | |
| tį. | | | | Noury Public | • | | |

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that DAVID V. JOHNSON, whose name as Executor of the Estate of Frankie Ellene S. Pruitt Burkholder, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same bears date, in his capacity as such Executor.

Given under my hand and official seal, this 24th day of hovember, 1999.

Notary Public

My commission expires:

1999-48036

11/29/1999-48036
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 28.00