

Recording Requested By: ~~REDACTED~~
HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 041-133979-9

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2772828
ASSIGNMENT OF MORTGAGE
01-117 1999 H54

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto X

organized and existing under the laws of
address is X

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated MARCH 29, 1999
CAREY D. CHRISCO AND KAREN CHRISCO, JOINT TENANTS

, made and executed by

X THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 141 SOUTHERN HILLS
CALERA, AL 35040
to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY
of ALABAMA
See attached Legal Description

upon the
County, State

such Mortgage having been given to secure payment of THIRTY ONE THOUSAND FIVE
HUNDRED AND NO/100 (\$ 31,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 1999-19577) of the 5/10/99
County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (02/99) / 041-133979-9

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09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 9, 1999

Witness

Witness

Attest

Seal:

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)

By:

JENNIFER A. BURGETT, ASSITANT SECRETARY

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.:

State of MINNESOTA

County of HENNEPIN

On April 9, 1999 before me, JENNIFER A. YEARNEAU
personally appeared JENNIFER A. BURGETT, ASSITANT SECRETARY of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (02/99) / 041-133979-9

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Lot 57, according to the Survey of Southern Hills, as recorded in Map Book 7, page 72, in the
Probate Office of Shelby County, Alabama.

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003 HHS 13.50