

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #181854 "BARRENTINE" Lender ID:3036/1664973808 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee,  
HEREBY CERTIFY, that a certain Mortgage dated 01/26/1995, made and executed by  
JAMES CHAPPEL BARRENTINE AND WIFE GLENNA PERRINE BARRENTINE, to secure payment  
of the principal sum of \$123,400.00 plus interest, originally to KNOX MORTGAGE  
COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 01/31/1995  
as Instrument No. 1995-02723 Mortgage Book N/A, Page N/A, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 2523 Bridlewood Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On November 17, 1999

By: [Signature]  
ROBERT L. PETREY, VICE PRESIDENT

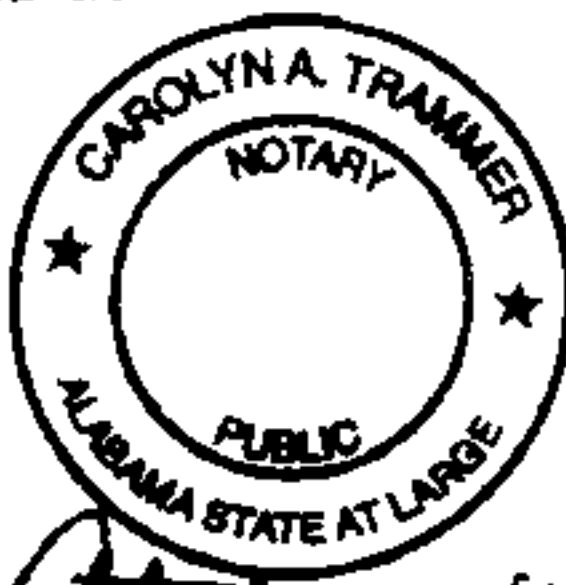
STATE OF Alabama  
COUNTY OF Montgomery

On November 17, 1999 I, CAROLYN A. TRAMMER, a Notary Public in and for the  
State of Alabama at large, do hereby certify that Robert L. Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

[Signature]  
CAROLYN A. TRAMMER

Notary Expires: 05/08/2002



\* Document Prepared By:

[Signature]  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
BAM:19991117-0015 ALSHELBY SHELBY AL BAT: 9911/181999 EXALDOM1

Inst # 1999-47930

11/24/1999-47930  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 1.50