

CONTRACT /POOL #  
COMMITMENT #:  
LOAN NO: 1511432858

WHEN RECORDED MAIL TO:  
AMERICAN MORTGAGE EXCHANGE, INC.  
4034 WETHERBURN WAY  
NORCROSS, GA 30092  
770-449-8448

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ 08837

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed

(the "Security Instrument") bearing date of 11/18/99, made and executed by ELMER J. WATKINS BETTE J. WATKINS which said Security Instrument was recorded on 11/24/99 as Reception No. \_\_\_\_\_ in Book NO. 1999 at Page 47882, in the office of the County Clerk and Recorder of Shelby County Records, Alabama and which Security Instrument covers property described as:

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 33 LANCASTER CT.  
CALERA ~~PRICHARD~~, AL 35040

Loan Amount: \$ 118560

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18<sup>th</sup> day of November, 1999.

American Mortgage Exchange, Inc.

BY: *Jamie N. Booth*

Print or type name& title: Jamie N. Booth, Assistant Vice-President

By: \_\_\_\_\_

Print or type name & title \_\_\_\_\_

ACKNOWLEDGEMENT

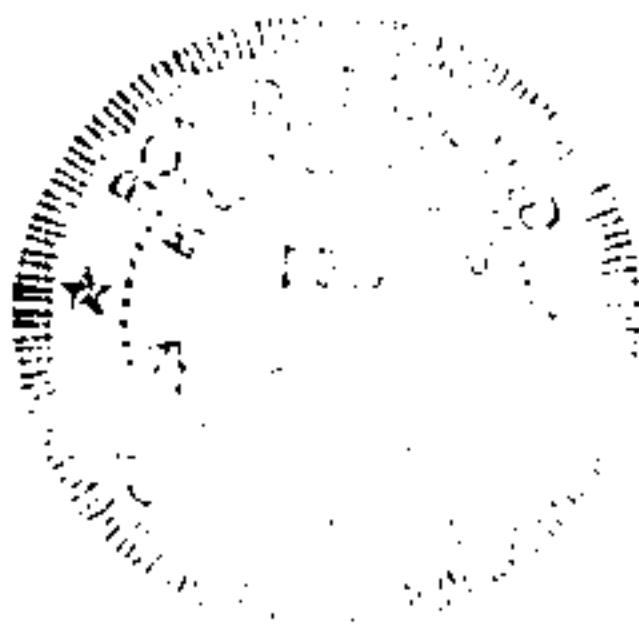
STATE OF GEORGIA  
COUNTY OF GWINNETT

On this 18<sup>th</sup> day of November 1999 before me, the undersigned Notary Public personally appeared Jamie N. Booth who acknowledged herself to be Assistant Vice-President and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

*MEL*  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

WITNESS



Inst # 1999-47883

11/24/1999-47883  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.50