s instrument was prepared by	Send Tax Notice To: Susan S. Gardner
me) Larry L. Halcomb	204 Beaver Creek Parkway address
3512 Old Montgomery Highway kiress) Birmingham, Alabama 35209	Pelham, Alabama 35124
poration Form Warranty Deed	
ATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
UNTY OF SHELBY	(184,875.0
it in consideration of One Hundred Eighty Four	Thousand Eight Hundred Seventy Five & No/100
he undersigned grantor, Harbar Construction	n Company, Inc. a corporation
said GRANTOR does by these presents, grant, bargain	
Susan S. Gardner rein referred to as GRANTEE, whether one or more), the Shelby to-wit:	he following described real estate, situated in
Lot 132, according to the Survey of Beav Map Book 24, Page 63, in the Probate Off	er Creek Preserve, First Sector, as recorded in ice of Shelby County, Alabama.
Minerals and mining rights excepted.	
Subject to taxes for 2000. Subject to 5-foot essement on the south	side of lot as shown on recorded map.
Subject to restrictions and covenants ap Subject to easement as set forth in Inst	pearing of record in Inst. #1998-29313.
	ma Power Company recorded in Volume 263, Page 46.
	Inst + 1999-47874
•	11/84/1999-47874
	AC-OR AM CERTIFIED
	SHEAR CHIEFLY MAKE IN LAMBOUR.
	paid from the proceeds of a mortgage loan closed
TO HAVE AND TO HOLD, To the said GRANTE	EE, his, her or their heirs and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR by execute this conveyance, hereto set its signature and se	
s the 19th day of November	19 <u>99</u> .
TTEST:	Harbar Comstruction Company, Inc.
	By Denney Bartow, Vice President
TATE OF ALABAMA)	Denney Bartsw, vice President
OUNTY OF JEFFERSON)	na de la compania de
Larry L. Halcomb,	a Notary Public in and for said County, in said State,
the foregoing conveyance, and who is known to the contents of the conveyance, he, as such of	Construction Company, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed fficer and with full authority, executed the same voluntarily for
d as the act of said corporation. Given under my hand and official scal, this the	19th day of November . 19 99.
Clack middles in a second organism page and are	-2 1/1/4
thy Commission trans-	Larry L. Halcomb Notary Public
Attitut 2 mai man	
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