

4455

THIS IS A CORRECTIVE DEED TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN DEED FILED OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, RECORDED IN INSTRUMENT #1999-33181.

This Instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
Five Riverchase Ridge, Suite 100
Birmingham, Alabama 35244-2893

Send Tax Notice to:

HAMPTON HOMES, INC.
104 KING CHARLES LANE
ALABASTER, AL 35007

STATE OF ALABAMA)

SHELBY COUNTY)

Inst # 1999-47840

11/24/1999-47840
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJH 12.00

WARRANTY DEED

Know All Men by These Presents: That in consideration of THIRTY SIX THOUSAND NINE HUNDRED AND NO/100 (\$36,900.00) DOLLARS to the undersigned GRANTOR,

SILVER LEAF, L.L.C.

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said **GRANTOR** does by these presents, grant bargain, sell and convey unto

HAMPTON HOMES, INC.

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

LOT 62, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 2, AS RECORDED IN MAP BOOK 24 PAGE 108 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.
2. BUILDING SETBACK LINE OF 35 FEET RESERVED FROM SILVERLEAF DRIVE AS SHOWN BY PLAT.
3. EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING A 5 FOOT EASEMENT WITHIN THE BUILDING SETBACK LINE.
4. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT (S) RECORDED IN INST. #1998-20102 IN PROBATE OFFICE.
5. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 25 PAGE 40.

6. ANY LOSS, COST, EXPENSE, AND ATTORNEY'S FEES BASED ON OR ARISING BECAUSE OF, ANY BOUNDARY LINE DISPUTE, LOSS OF LAND, OR OTHER ADVERSE CLAIM OCCASIONED BY THE LOCATION OF THE FENCE AS SHOWN BY THE RECORDED PLAT.

Grantee's Address: 104 King Charles Lane
Alabaster, Alabama 35007

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its MEMBERS who are authorized to execute this conveyance, hereto set its signatures and seals, this the 12th day of NOVEMBER, 1999.

SILVER LEAF, L.L.C.

BY: [Signature]

Its: MEMBER

SILVER LEAF, L.L.C.

BY: [Signature]

Its: MEMBER

SILVER LEAF, L.L.C.

BY: [Signature]

FOR UNITED HOMEBUILDERS

Its: MEMBER

STATE OF ALABAMA)

SHELBY COUNTY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN CRAWFORD, J. DAN TAYLOR AND LEONARD COGGINS for UNITED HOMEBUILDERS, whose names as MEMBERS are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such members and with full authority, executed the same voluntarily.

Given under my hand this the 12th day of NOVEMBER, 1999.

Notary Public

My Commission Expires: 2/01/2001

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