OUITCLAIM DEED

STATE OF ALABAMA

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt of which is hereby acknowledged, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), does hereby REMISE, RELEASE, QUITCLAIM, SELL and CONVEY to ROBERT M. NEGRI AND WIFE, SUSAN W. NEGRI, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion ("Grantees"), all of its right, title and interest in and to the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 38A, according to a resurvey of Lot 38, Greystone, 7th Sector, Phase IV and acreage as recorded in Map Book 26, Page 44 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

Given under its hand and seal this day of November, 1999.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation,

Its General Partner

By:

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as SR. Vice Poesidean of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the day of November, 1999.

Notary Public

My commission expires:

2/4/4003

Inst # 1999-47816

This instrument prepared by and upon recording should be returned to:

Stephen R. Monk, Esq. Bradley Arant Rose & White LLP 2001 Park Place North, Suite 1400 Birmingham, Alabama 35203-2736 11/23/1999-47816
02:20 PM CERTIFIED
SHELDY COUNTY MICE OF PRODATE
00: CJ: 10.00

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