FUMC No. 8443889

ASSIGNMENT OF LIEN

243161 rev06 (01/99) [3161]

State of	NORTH CAROLINA	Know All Men by These Presents:
County of _	NORTH CAROLINA	-
Raleigh, No	C 27607-5066 acting herein by and the	whose principal place of business is 1100 Corporate Center Drive, rough its duly authorized officers, hereinafter called transferor, of
for and in c	consideration of TEN AND NO/100 in hand paid by	DOLLARS CASH AND OTHER VALUABLE CONSIDERA T UNION NATIONAL BANK
	201	S. COLLEGE STREET CP17
		RLOTTE, NC 28202-0731
Transferred hereinafter	l, and Assigned and by these presents described indebtedness.	is hereby acknowledged, has this day 'Sold, Conveyed, does Sell, Convey, Transfer, and Assign unto the transferee the
tiens owned a	I or held by the transferor in the hereit nd assigned.	i Conveys unto the transferee, all the rights, title interest, and nafter described land by virtue of said indebtedness herein
scribed ind equities, re	ebtedness together with all and singula	transferee, transferee's successors and assigns the following dear the following mentioned lien and any and all liens, rights, in and to said land, which transferor has by virtue of being
SA1	D INDEBTEDNESS, LIENS AND L.	AND BEING DESCRIBED AS FOLLOWS:
One	certain promissory note executed by	DONALD A. BAKER
		MORTCACE CORRORATION:
and payabl	e to the order of FIRST UNION	MORTGAGE CORPORATION and bearing interest
Liberton.	of the Public Records of	and bearing interest ovided. Recorded on 7-7-99 TWSI #26281 SHELBY County.
described l	ot, tract, or parcel of land lying and b	and secured by the liens therein expressed on the following eing situated in SHELBY County.
	"AS DESCRI	BED IN SAID SECURITY INSTRUMENT"
EX	ECUTED, this <u>lst</u> day	of
ATTEST:	ASSISTANT SECRETARY	By: Assert Vice President
STATE O	NOTIFIED A DOLLAR	Jayce H. Forbes
peared Corporationed to me	n known to me to be the person whose	y Public in and for the State aforesaid, on this day personally appropriate Assistant Vice President of First Union Mortgage e name is subscribed to the foregoing instrument and acknowledge purposes and consideration therein expressed, as the act and deed tated.
Given Uni	der My Hand and Seal of Office this th	ne <u>lst</u> day of <u>July 1999</u>
	SEAL	Notary Jublic in and for
		the State of North Carolina
Prepared l	by and return to	and County of New Hanover
		Printed Name: Elizabeth J. Cole
P.O. Box	on Mortgage Corporation 90001 NC 27675-9001	My Commission Expires: _5- ノンザ

11/22/1999-47668 11:41 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 001 (J)1 8.50 LBS