

126180
125743

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by **HOMESIDE LENDING INC.** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by **CHARLES E PACK AND FAITH L PACK, HUSBAND AND WIFE** on the **4TH** day of **SEPTEMBER, 1999**, and recorded in Book **1999**, Page **37667** of the records of the Judge of Probate Office **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **CHRISTIA TIDWELL**, its duly authorized **ASSISTANT VICE PRESIDENT**, and attested **CONNIE THOMAS**, its **VICE PRESIDENT**, on the **14TH** day of **SEPTEMBER, 19 99**.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Christia Tidwell
By: **CHRISTIA TIDWELL**
ASSISTANT VICE PRESIDENT

ATTEST:

Connie Thomas
By: **CONNIE THOMAS**
VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **CHRISTIA TIDWELL** whose name as **ASSISTANT VICE PRESIDENT** of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **14TH** day of **SEPTEMBER, 19 99**.

Terri Sanders
Notary Public: **TERRI SANDERS**
My commission expires 03-11-2003

NOTARY SEAL

This instrument was prepared by:
STEPHANIE JOHNSON
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

Inst # **1999-47661**

11/22/1999-47661
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HNS 8.50