

Regions Bank #029-00000290052050

**This Document Prepared By and
Return To: FRED A HOWARD**
Carrington Mortgage Services, Inc.
1600 Pacific Avenue, Suite 1900
Dallas, Texas 75201 (214)220-7210

SATISFACTION OF MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS: that the Regions Bank, whose address is 25 Washington Street, Montgomery, Alabama 36104, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated DECEMBER 24, 1998, and recorded as Instrument #1999-02756 in the Recorder's Office in and for SHELBY County, ALABAMA, said indebtedness originally having been owed by JEFFREY L. MYERS AND AMBER ANNETTE MYERS, MAN AND WIFE to REGIONS BANK, and secured by the property more fully described as follows:

LOT 17, BLOCK 2, ACCORDING TO THE SURVEY OF WOODDALE, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Said lien on the property above mentioned is hereby released and discharged in full as of OCTOBER 26, 1999.

In Testimony Whereof, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this NOVEMBER 15, 1999.

Regions Bank

By 


RICK BOGGUS, Asst. Vice President

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF DALLAS

I, ARLENE V. GILLIS, a notary public of the county and state aforesaid, do hereby certify that RICK BOGGUS, Asst. Vice President of Regions Bank, personally appeared before me this day and being by me duly sworn, says that he/she was duly authorized in his/her respective capacity to execute the foregoing instrument for and on behalf of said Corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the purposes therein expressed for and on behalf of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this NOVEMBER 15, 1999.


ARLENE V. GILLIS, Notary Public
My commission expires: APRIL 12, 2003



Inst # 1999-47656

11/22/1999-47656
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50