7490526

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE. C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Orive, #200, Fort Washington, PA 19034 hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed by

JOHN L. TANNER

Recorded 05-03-99 Inst # 1999-18377

and recorded in Volume

, Page , of the

Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance 26th to be signed by Michael T. Boyd, Corporate Vice President on the day of APRIL

MORTGAGEAMERICA, INC

Michael T: Boyd

Corporate Vice President

ATTEST:

Anne E. Freeman

Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of

19

This instrument was prepared by

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Notary Public

My commission expires: 2/18/2002

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710

Inst 6 1999-47646

11/22/1999-47646 11:16 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 11.00 nge cui

THE THE CHARLES TO CHARLES TO

LOAN #: 18181452

MORTGAGE

THIS M	ORTGAC	3E ls	made t	his	26	th	day	of A	pril	·	1999	, betv	veen the
Grantor.	3011	l . ,	1 A R R	t E H	กกเร	BUZANNE	1	TANNER,	Husband	and	Wife		(herein
"Borrower), and	he N	Aortgag	ee,	Mona	ageAmeric	a. Ir	ıc., a corp	oration org	anized	and e	ixisting u	nder the
laws of De	alaware,	who	se addr	229	is <u>353</u>	5 Grandvie	W P	arkway. Blr	mingham.	AL 352	<u>243</u> (he:	rein "Lend	jer").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 28.000.00 which indebtedness is evidenced by Borrower's note dated April 26th, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1st, 2009

Lot 16, according to the Amended Map of Altadena Woods, Fourth Sector, recorded in Map Book 19, page 128, in the Probate Office of Shelby County, Alabama.

11:16 AM CERTIFIED
WELF CHIEF HOME
OUT OF CALL 11:00

which has the address of	2317 MAURY PLACE	HOOVER			
William III and an and an	[Street]	[City]			
Alabama 3 5 2 4 2 (Zip)	(herein "Property Address");				

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the inprovements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.